Assistive Technology Act National Activities: State Training and Technical Assistance for Assistive Technology Programs and National Assistive Technology Public Internet Site (CFDA No. 93.464)

**Purpose:** To provide training and technical assistance to support an assistive technology (AT) Internet site to provide to the public comprehensive, up-to-date information on resources related to AT and to increase access to and acquisition of AT devices and services for individuals with disabilities.

**Eligibility:** Domestic public or private nonprofit or for-profit organizations, including institutions of higher education, state and local governments, Indian tribal governments and organizations (American Indian/Alaska Native/Native American and Native Hawaiian), faith-based organizations, community-based organizations, hospitals, and institutions of higher education.

**Funding:** $575,000.

**Deadline:** 6/20/2016.

**Contact:** E-mail: Robert.groenendaal@acl.hhs.gov.

Assistive Technology Alternative Financing Program (CFDA No. 93.464)

**Purpose:** To support programs that provide for the purchase of AT devices, such as a low-interest loan fund, an interest buy-down program, a revolving loan fund, a loan guarantee, or an insurance program.

**Eligibility:** State governments, county governments, city or township governments, special district governments, public and state-controlled institutions of higher education, Native American tribal organizations, nonprofits, and private institutions of higher education.

**Funding:** $1.9 million.

**Deadline:** 6/6/2016.

**Contact:** E-mail: Robert.groenendaal@acl.hhs.gov.

Building Civilian Criminal Justice Capacity to Address Terrorism (CFDA No. 19.701)

**Purpose:** To strengthen the capacity of civilian criminal justice institutions and actors engaged in counterterrorism and countering violent extremism (CVE) efforts.

**Eligibility:** Public and state-controlled institutions of higher education, nonprofits other than institutions of higher education, private institutions of higher education, and for-profit organizations, other than small businesses.

**Funding:** Not specified; awards of up to $1.5 million.

**Deadline:** 6/12/2016.

**Contact:** Tel. (800) 518-4726; E-mail: grants@ncjrs.gov.

Community Connect Grant Program (CFDA No. 10.863)

**Purpose:** To provide financial assistance to provide service at the Broadband Grant Speed in rural, economically challenged communities where broadband service does not currently exist.

**Eligibility:** State governments, county governments, city or township governments, special district governments, independent school districts, public and state-controlled institutions of higher education, public housing authorities/Indian housing authorities, Native American tribal organizations, nonprofits, private institutions of higher education, for-profit organizations other than small businesses, and small businesses.

**Funding:** $11.7 million.

**Deadline:** 6/17/2016.

**Contact:** Tel. (202) 720-0800; E-mail: scott.steiner@wdc.usda.gov.

Digital Projects for the Public (CFDA No. 45.164)

**Purpose:** To support projects that significantly contribute to the public’s engagement with the humanities using digital platforms—such as websites, mobile applications and tours, interactive touch screens and kiosks, games, and virtual environments—that can reach diverse audiences and bring the humanities to life for the American people.

**Eligibility:** State governments, county governments, city or township governments, special district governments, public and state-controlled institutions of higher education, Native American tribal organizations, nonprofits, and private institutions of higher education.

**Funding:** Not specified; awards of up to $400,000.

**Deadline:** 6/8/2016.

**Contact:** Tel. (202) 606-8269; E-mail: publicpgms@neh.gov.

Family Drug Court Implementation and Enhancement Program, FY 2016 (CFDA No. 16.585)

**Purpose:** To either implement new drug courts or enhance pre-existing drug courts for individuals with substance abuse disorders or substance use and co-occurring mental health disorders, including histories of trauma, who are involved with the family dependency court as a result of child abuse, neglect, and other parenting issues.

**Eligibility:** State governments, county governments, city or township governments, and special district governments.

**Funding:** $1 million.

**Deadline:** 5/31/2016.

**Contact:** Tel. (800) 518-4726; E-mail: grants@ncjrs.gov.

Family Violence Prevention and Services Discretionary Grants: National and Special Issue Resource Centers— Culturally Specific Special Issue Resource Center (CSSIRC) (CFDA No. 93.592)

**Purpose:** To enhance family violence, domestic violence, and dating violence prevention and intervention efforts for victims of domestic violence and dating violence who are members of underserved and historically marginalized racial and ethnic communities by building the capacity of domestic violence services for individuals with disabilities.
programs to provide survivor-centered, culturally relevant, trauma-informed and linguistically appropriate services and to coordinate outreach efforts to diverse communities.

**Eligibility:** Public or private non-profit agencies or organizations including faith-based and community organizations, public and state-controlled institutions of higher education, and private institutions of higher education.

**Funding:** $2.2 million.

**Deadline:** 5/31/2016.

**Contact:** E-mail: app_support@acf.hhs.gov.

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**Food Safety Outreach Program (CFDA No. 10.328)**

**Purpose:** To extend food safety education, training, and technical assistance.

**Eligibility:** Non-government organizations and/or community-based organizations; organizations representing owners and operators of farms, small food processors, or small fruit and vegetable merchant wholesalers that have a commitment to public health and expertise in administering programs that contribute to food safety; state, local, or tribal agencies; and institutions of higher education.

**Funding:** $4.7 million.

**Deadline:** 6/2/2016.

**Contact:** Tel. (202) 401-5048; E-mail: electronic@nifa.usda.gov.

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**Grant Program to Establish a Fund for Financing Water and Wastewater Projects (CFDA No. 10.864)**

**Purpose:** To provide loans to finance pre-development costs of water or wastewater projects, or short-term small capital projects not part of the regular operation and maintenance of current water and wastewater systems.

**Eligibility:** Nonprofits other than institutions of higher education.

**Funding:** $1 million.

**Deadline:** 5/31/2016.

**Contact:** Tel. (202) 720-9640; E-mail: derek.jones@wdc.usda.gov.

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**Research and Development (CFDA No. 45.149)**

**Purpose:** To support projects that address major challenges in preserving or providing access to humanities collections and resources, including the need to find better ways to preserve materials of critical importance to the nation’s cultural heritage—from fragile artifacts and manuscripts to analog recordings and digital assets subject to technological obsolescence—and to develop advanced modes of organizing, searching, discovering, and using such materials.

**Eligibility:** State governments, county governments, city or township governments, special district governments, public and state-controlled institutions of higher education, Native American tribal organizations, nonprofits, and private institutions of higher education.

**Funding:** Not specified; awards of up to $350,000.

**Deadline:** 6/21/2016.

**Contact:** Tel. (202) 606-8570; E-mail: preservation@neh.gov.

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**Smart Reentry: Focus on Evidence-Based Strategies for Successful Reentry From Incarceration to Community (CFDA No. 16.812)**

**Purpose:** To develop and implement comprehensive and collaborative strategies that address the challenges posed by reentry to increase public safety and reduce recidivism for individuals reentering communities from incarceration who are at medium to high risk for recidivating.

**Eligibility:** State governments, county governments, city or township governments, and special district governments.

**Funding:** $6 million.

**Deadline:** 6/9/2016.

**Contact:** Tel. (800) 518-4726; E-mail: support@grants.gov.