The Capital Development Board is the construction management arm of Illinois state government. It was created in July 1972 by the Illinois General Assembly to oversee all aspects of public construction financed wholly or in part by state funds.

This monthly publication, the Bid Information Newsletter (BIN), is provided free of charge to all CDB-prequalified design and construction firms to notify them of CDB programs and policy; to facilitate their participation in CDB construction projects; and for their use in tracking project information.

The information in this periodical is the legal advertisement required by the Illinois Procurement Code.

Information .................... 217/782-2864
TTY .............................. 217/524-4449

CDB Fax Numbers
Chicago .......................... 312/814-2041
Spfld (North/Executive) ....... 217/524-0565
Spfld (Construction-Central) .. 217/782-8625
Spfld (Construction-South) .... 217/524-4208
Spfld (Contract Administration) 217/782-4938
Carbondale ..................... 618/453-8233
Peru ............................. 815/220-1364

Prequalification
Contractors ...................... 217/782-6152
Professional Services ........... 217/782-1383

Contracts & Bidding Information
Chicago .......................... 312/814-6081
Springfield ..................... 217/782-1409
Carbondale ..................... 618/453-8232
Peru ............................. 815/220-1361

Construction Management
Chicago .......................... 312/814-6000
Springfield ..................... 217/782-8722

Fair Employment Practices & M/FBE
..................................... 217/524-2838

Internet Address
..................................... www.cdb.state.il.us

STATE OF ILLINOIS
Rod R. Blagojevich, Governor

CAPITAL DEVELOPMENT BOARD
Anthony R. Licata, Chairman
Joby H. Berman
Mark J. Ladd
Glyn M. Ramage
Anthony D. Rossi, Executive Director

CDB Website
A wide variety of CDB documents, including this publication, can be accessed through CDB’s Internet website at: www.cdb.state.il.us. This publication is posted on our website the day it goes to our printer (the 15th and the 30th of each month).

Bid Results
Contact specific project A/E. Please wait at least one hour after the bid opening before inquiry.

Circulation
Questions regarding access to this publication should be addressed to Teri Linder at 217/524-3802.

POSTED TO WEBSITE
APRIL 15, 2004
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McHenry County College - McHenry County - Crystal Lake, Illinois
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Shapiro Developmental Center - Kankakee County - Kankakee, Illinois
Governors State University - Will County - University Park, Illinois
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McHenry County College - McHenry County - Crystal Lake, Illinois
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Telecommunication Building - Sangamon County - Springfield, Illinois
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I.D.O.T. Administration Building - Sangamon County - Springfield, Illinois
Washington County Conservation Area & Carlyle Lake Wildlife Management Area - Washington & Fayette Counties
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Kickapoo State Park - Vermilion County
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NEW CHAIRMAN NAMED

Governor Rod R. Blagojevich has recently named Anthony R. Licata of Highland Park, the Chairman of the Capital Development Board. Mr. Licata has been a member of the Board since July 2003. He is currently a shareholder and Chief Operating Officer for Shefsky & Froelich Ltd., in Chicago. He graduated cum laude and received his law degree from Harvard in 1979.

Mr. Licata’s law practice is concentrated in major commercial real estate transactions and in private equity venture capital matters. In addition to his professional practice, he is extremely active in various public and philanthropic activities.

NOTICE OF HB 3048 REQUIREMENTS
NEW APPRENTICESHIP TRAINING REQUIREMENT

Illinois Governor Rod R. Blagojevich has signed into law amendments to the Illinois Procurement Code that impact all bidders on CDB projects. Effective June 1, 2004, all bidders must participate in apprenticeship and training programs that are both approved by and registered with the U.S. Department of Labor’s Bureau of Apprenticeship and Training. The program must be in the same trades that the firm performs. In addition, the requirement also applies to subcontractors.

Applicants for CDB prequalification will be further notified of the requirement, and CDB contract bid forms will require bidders to certify that they, and their subcontractors for the project are, at the time of bid, participating in an approved apprenticeship and training program. The bid form and revised Section 01010 follows this news page. Proof of compliance may be requested.

See [www.legis.state.il.us](http://www.legis.state.il.us) to read the new law, HB 3048 (Public Act 93-0642). For further information, or to inquire on how to participate or how a program complying with the new requirement can be set up in your area, please call Dave Wyatt at the U.S. Department of Labor at 312/596-5508, or see the U.S. Department of Labor website at [www.doleta.gov/atels_bat/](http://www.doleta.gov/atels_bat/).

NEW REDUCTION IN RETAINAGE PROTOCOL

The Capital Development Board has changed the procedures for reduction in retainage requests. The 10% base level contract retainage will be reduced to 5%, effective May 1, 2004 as noted below. (All other reductions in retainage below the 5% level will follow current procedures.)

Provided the project is proceeding per contract requirements, CDB will issue what is titled a 10/5 RRR form when a project or phase of a project exceeds 50% of the individual contract value being payed out and send this to the respective contractor. (This new form is now available under the Forms & Publications section of the web page.) Also, a contractor who wishes may send in the new form themselves, provided, they have received payments of more than 50% of the value of the individual contract.

This form will be processed when returned by the contractor to CDB with the proper signatures and approvals of the project’s acceptable status by the Project Manager and Regional Manager. No other surety letters are required with this 10% to 5% reduction nor is the A/E approval required.

Please contact your project manager with any questions.
**POSTING OF THIS PUBLICATION ON OUR WEBSITE IS THE OFFICIAL ADVERTISEMENT OF BIDS**

As specified in Illinois’ Procurement Code, bids must be posted on our website for 14 days prior to the bid opening. This publication, the *Bid Information Newsletter*, is CDB’s official procurement bulletin. It is posted to our website, [www.cdb.state.il.us](http://www.cdb.state.il.us), on the 15th and the 30th of each month. The 14 days begins with each posting. A link to Rebid Notices can be found on our homepage under the “Procurement Opportunity Information” heading.
NAME OF FIRM ________________________________________________________________

FOR (* TRADE ) WORK

BID FOR: CDB PROJECT NUMBER: (*___-___-___)

PROJECT TITLE: (*______________________________________________________________)

BID TO: State of Illinois, Capital Development Board

THE BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDA: (Failure to acknowledge may cause bid rejection.)

NO.____,DATED_______ NO.____,DATED_______ NO.____,DATED_______
NO.____,DATED_______ NO.____,DATED_______ NO.____,DATED_______

EACH BID SHALL INCLUDE:

B. BID SECURITY
C. PRODUCT SUBSTITUTION FORM (at Bidder's option)

(*UNIT PRICES:)

ITEM DESCRIPTION UNIT ESTIMATED QUANTITY UNIT PRICE BID COST EXTENSION
1.(*) (*) (*) x $_____________= $_____________
2.(*CONTINUE AS APPROPRIATE) (*) (*) x $_____________= $_____________

SUM OF ALL UNIT PRICE COST EXTENSIONS (TO BE INCLUDED IN THE BASE BID PRICE) = $___________

BASE BID: THE BIDDER AGREES TO PERFORM ALL WORK FOR THE ABOVE TRADE, EXCLUSIVE OF ALTERNATE BIDS, FOR THE SUM OF:

$ ____________________________________________________ DOLLARS ($______________)

(*ALTERNATE BID NO.): (*ADD TO)(*DEDUCT FROM) THE BASE BID THE SUM OF:

$ ____________________________________________________ DOLLARS ($______________)

(*INFORMATIONAL BID ITEM:)
(*FOR INDEMNIFIED PORTION OF WORK, UTILIZE WITH ASBESTOS, LEAD PAINT, UST'S, PCB'S OR OTHER HAZARDOUS OR SPECIAL WASTES. AUTHORIZATION FOR USE BY CDB PROJECT MANAGER REQUIRED)

Bidder has included in the Base Bid, the following amount for the (*lead paint) (*asbestos) (*UST's) (*PCB’s) (*OTHER hazardous or special wastes) portion of the work.

$ ____________________________________________________ DOLLARS ($______________)

Note: Any qualifying or conditional statements included on the bid form or attached to the bid form may result in rejection of the bid unless rescinded by the bidder.

PRODUCT SUBSTITUTION FORM ATTACHED: ?

MARCH 2004
CDB- (*Project Number)

(*Specify as Appropriate)
BIDDING & CONTRACT REQUIREMENTS
Document 00300 - Bid Form

THE BIDDER AGREES TO:

1. Hold this bid open for 60 calendar days after bid opening date or as required in the project manual.
2. Enter into and execute a contract with CDB if awarded on the basis of this bid.
3. Comply with the Contract Documents with respect to all bonds, insurance, work requirements and schedule.
4. Conform to the goals established for the utilization of minority and female workers and subcontractors/suppliers as included in the Contract Documents.
5. Pay CDB a Construction Administration Fee, as specified in Project Manual Section 01010, which is included in the Base Bid price.
6. Comply with the provisions in Article 00715, Alternative Dispute Resolution of the SDC.
7. Complete the work in accordance with the contract time as specified in Project Manual Section 01010.
8. **IF APPLICABLE**, comply with the requirements of Project Manual or portion therefore as pursuant to the Response Action Contractor’s Indemnification Act.

THE BIDDER MAKES THE FOLLOWING REPRESENTATIONS AND CERTIFICATIONS:

A. A surety company has agreed to issue Bonds required by the Bid Documents for this work if this bid is accepted by CDB.
B. The Bidder is not barred from contracting with any unit of state or local government as a result of violating the bid rigging or bid rotating provisions contained in 720 ILCS 5/33E-3 and 720 ILCS 5/33E-4.
C. The Bidder is not barred from contracting with the State of Illinois as a result of a bribery conviction per 30 ILCS 505/10.2.
D. The Bidder and its subcontractors are in compliance with the Illinois Procurement Code, 30 ILCS 500/30-22, Apprenticeship and Training Program requirement as defined in Project Manual Section 01010.

CONTRACTOR:

Firm Name: ________________________________

Address: ________________________________

FEIN: ________________________________

Telephone: ________________________________

FAX: ________________________________

Date: ________________________________

SIGNATURE:

______________________________

TITLE: ________________________________

For Corporations only: Attested By:

______________________________

Corporate Secretary

MARCH 2004
CDB- (*)Project Number)
1. **STANDARD DOCUMENTS FOR CONSTRUCTION**: CDB’s (*2004) edition of the Standard Documents for Construction shall apply to this project.

2. **GENERAL PROJECT INFORMATION**:
   - **DESCRIPTION**:
   - **EXISTING CONDITIONS**:
   - **RELATED WORK**
     - **WORK BY OTHERS**
     - **FUTURE WORK**:

3. **APPRENTICESHIP TRAINING REQUIREMENT**
   - Effective June 1, 2004, all bidders and all their subcontractors must be participants in apprenticeship and training programs that are both approved by and registered with the U.S. Departments of Labor’s Bureau of Apprenticeship and Training. The program(s) must be in the same trade(s) in which the firm performs work.
   - A statement to the above effect has been added to the Representations and Certifications section of the Bid Form (00300). Bidders must be a member of an approved apprenticeship program prior to beginning work on the project.
   - For information on how to participate in or set up a program, contractors may call David Wyatt at the U.S. Department of Labor (312/596-5508) or check the USDOL website: [www.doleta.gov/atels_bat/](http://www.doleta.gov/atels_bat/).

4. **CONTRACT TIME**: Refer to Article 01310 of the Standard Documents for Construction.
   - The contractor shall complete all work through Substantial Completion in accord with the contract within (*), consecutive calendar days from the date of the Authorization to Proceed and shall complete all remaining work in accord with the contract (Final Acceptance) within (*), consecutive calendar days from the date of Substantial Completion.

   *** OR ***

   **SPECIAL NOTICE - DEADLINE FOR COMPLETION.** Contractor shall commence work immediately upon receipt of the Authorization to Proceed and shall complete all work through Substantial Completion in accord with the contract no later than (*), 20 (*). The contractor shall complete all work in accord with the contract (Final Acceptance) within (*), consecutive calendar days from the date of Substantial Completion.

   *** OR ***

   **SPECIAL NOTICE - DEADLINE FOR COMPLETION (LAPSING FUNDS).** Project funds lapse at the end of the current fiscal year. Contractor shall commence work immediately upon receipt of Authorization to Proceed. All work shall be completed in accord with the contract and ready for final acceptance and payment no later than August 15, 20 (*). Claims for payment for work performed made after that date shall be submitted to the Court of Claims.
5. **CONTRACT(S):**

Construct project under single (*) contract. All work shown on the bidding documents is the responsibility of the contractor, regardless of the trade or specialty involved.

*** OR ***

Construct project under separate work contracts, under the terms of which CDB will assign the other contracts to the coordinating contractor, identified as the (*) contractor. Refer to the A/E Manual and Article 00812 of the Standard Documents for Construction:

A. General.  
B. Plumbing.  
C. Heating.  
D. Ventilation.  
E. Electrical.  
F. (*Continue as applicable).

*** OR ***

Construct project under separate work contracts:

1. General.  
2. Plumbing.  
3. Heating.  
4. Ventilation.  
5. Electrical.  
6. (*Continue as applicable).

6. **PRE-BID CONFERENCE.** The pre-bid meeting will be held Month 99, 200X at X:XX am/pm in __________. Bidders are strongly urged to attend this meeting. See SDC 00130 and 00131.

*** OR (only with written permission from PM)***

Attendance at the pre-bid conference to be held *....... is mandatory. Bidders/contractors not in attendance at the mandatory pre-bid conference shall have their bids rejected.

7. **CONSTRUCTION ADMINISTRATION FEE:** A construction administration fee is applicable to the following contracts in accordance with Article 00104 of the Standard Documents for Construction:

1. General ($******)  
2. Plumbing ($******)  
3. (* continue as appropriate)

8. **BID SECURITY:** Bid security must be submitted with each bid equal to 10% of the base bid and must be in the form of a CDB bid bond, certified check, cashier’s check or bank draft. Refer to Article 00306 of the Standard Documents for Construction.

9. **BIDDER’S EMPLOYEE UTILIZATION FORM, DHR PC-2**

A. **Requirement.** All bidders shall complete Table A of the DHR Form PC-2. The bidder shall complete the appropriate DHR Form PC-2 per Para. 00304.1 of the SDC and as identified by trade category. Failure to complete may result in rejection of the bid per Para. 00304.1 of the SDC.

B. **Projections.** Workforce projections, as identified by completing Table A, shall be those for the specific project being bid. Workforce projections shall include the bidder’s subcontractor’s
workforce. The bidder, if awarded a contract, shall be responsible for ensuring the subcontractor(s) meet minority/female workforce goals.

C. **No Goal Contracts.** For those trade categories designated as “no goals”, the bidder shall complete the DHR Form PC-2 as indicated in Paragraph A above. CDB encourages the bidder to utilize minority/female tradespersons on “no goals” designated contracts.

10. **BUSINESS ENTERPRISE FOR MINORITIES, FEMALES AND PERSONS WITH DISABILITIES ACT:**

A. (*Option 1) This project has goals for participation by minority and female owned businesses as first level subcontractors or suppliers in accord with the Business Enterprise for Minorities, Females, and Persons with Disabilities Act. MBE/FBE firms certified with the Illinois Department of Central Management Services or the Illinois Department of Transportation are acceptable. NOTE: MBE/FBE goals are in addition to those specified for workforce projections (DHR Form PC-2 Form).

MBE/FBE GOALS FOR THIS PROJECT. Each bidder name, on the Bid Form provided, the MBE/FBE owned subcontractors and suppliers it intends to use to meet the specified goals:

1. General Contract (* %).
2. All Other Contracts (* %).

*** OR ***

(*Option 2) No MBE/FBE goals have been established for this project. However, bidders are encouraged to use MBE/FBE subcontractors and suppliers in performing the work. Please complete the applicable page of the bid package.

B. Bidders may request assistance in locating MBE/FBE businesses from the Capital Development Board, Fair Employment Practices section.

11. **BUILDERS RISK INSURANCE, DESIGNATED PURCHASER.** (*) (*Coordinating) (*Each) contractor shall purchase and maintain builder's risk insurance in accord with Article 00655 of the Standard Documents for Construction.

*** OR ***

No Builder's Risk insurance will be required for this project.

12. **RESPONSE ACTION CONTRACTORS' INDEMNIFICATION ACT:** (* OPTIONAL PARAGRAPH)

A. This project includes work covered by the Response Action Contractors' Indemnification Act. Pollution Exclusions will be allowed in the Contractor's Insurance Policies for the work covered by the Act. See Article 00656 of the Standard Documents for Construction.

AND

B. **OPTION 1** For the following work, CDB will not withhold payments for deposit into the Indemnification Fund.

*** OR ***
B. **OPTION 2** For the following work, CDB will withhold 5% of each payment for the duration of the project, applied to the contract amount for this portion of the work, for deposit into the Indemnification Fund. The bidder/contractor agrees to such withholding:

1. Asbestos Abatement (*)
2. PCB Removal (*) Electrical (*)
3. Hazardous Waste Removal (*) General (*)
4. Leaking Underground Storage Tank Removal (*)
5. Lead or lead paint removal (*)
6. (*)

AND

C. The entire project falls under the Act. CDB will withhold 5% of each payment for the duration of the project, applied to the entire contract amount, for the following contracts:

1. Asbestos Abatement(*)
2. PCB Removal(*)  Electrical(*)
3. Hazardous Waste Removal (*) General (*)
4. Leaking Underground Storage Tank Removal (*)
5. Lead or lead paint removal (*)
6. (*)

** *** OR *** **

C. The Act applies only to the abatement of the hazardous materials by the (* ) contractor as described in Section (* ) (Alternate No. *-*) of the Project Manual for (*Asbestos Abatement) (*PCB Removal) (*Hazardous Waste Removal) (*Leaking Underground Storage Tank Removal) (*Lead Removal) (*Lead Paint Removal) (*)

Based on the A/E’s estimate for this work, the withholding will be fixed at $(* ) for the (* ) contractor. CDB will withhold 5% of each payment to the (* ) contractor until that amount is withheld.

13. **LIQUIDATED DAMAGES**: (*OPTIONAL PARAGRAPH) Per Article 00815 of the Standard Documents for Construction, liquidated damages in the amount of (*$ amount) per working day per contract beyond the scheduled completion date may be assessed by CDB.

14. **DURATION OF BIDS**: (*OPTIONAL PARAGRAPH) The bidders shall hold their bids open for (*) calendar days after the bid opening in lieu of the sixty (60) calendar days required by Para. 00308.10 of the Standard Documents for Construction.

15. **SITE SECURITY**: (*OPTIONAL PARAGRAPH) The work will be performed in a secured institution. Article 01542 of the Standard Document for Construction applies.

16. **PROJECT IDENTIFICATION SIGN**: (*OPTIONAL PARAGRAPH) The (*coordinating or designated) contractor shall provide and maintain the project identification sign in accordance with Article 01580 of the Standard Documents for Construction.

17. **FIELD OFFICES**: (*OPTIONAL PARAGRAPH)

1. Coordinating contractor provide and maintain a field office in accordance with Article 01590 of the Standard Documents for Construction.

2. See Related Requirements:  
   a. Section 01515 Use of Existing Facilities  
   b. Section 01510 Temporary Utilities

CDB-01010 March 2004  
CDB-(*Project Number)  
(*Specify as appropriate.)
18. VALUE MANAGEMENT The value management program is applicable to this project.

19. EXCESS FACILITY CHARGES. (Optional Paragraph) Charges by a municipality or utility company to provide permanent services to the project service point will be subject to a utility agreement between that party and CDB. The contractor shall not include these excess facility charges in their bid.

Charges by a municipality or utility company to provide temporary services to the project will be the sole responsibility of the designated contractor, noting that temporary services shall be limited to those necessary for construction purposes only, not including those necessary to test or operate permanent systems, unless specifically stated otherwise.

END 01010
WHO SHOULD ATTEND?

This workshop is required for all new firms prequalifying with CDB and CDB expects Contractor representatives to participate in this training. This 3-hour workshop is also open to any firm that desires to learn more about CDB and our project procedures.

AGENDA ITEMS...

- Bidding & Award
- Payment Process
- Change Orders
- Project Close-out
- CDB Responsibility Programs

These workshops are offered at NO CHARGE to attendees.
2004 REGISTRATION FORM

To register for the CONTRACTORS Documents & Procedures Training (at no charge), please CIRCLE the applicable location and date. Class time: Varies

SPRINGFIELD: WM. G. STRATTON, 401 N. SPRING ST., SPRINGFIELD, IL
  ? Wednesday, May 26, 2004 9:00 - 12:00 Noon (Oxtoby Room)
  ? Wednesday, August 25, 2004 9:00 - 12:00 Noon (Oxtoby Room)
  ? Wednesday, October 27, 2004 9:00 - 12:00 Noon (Oxtoby Room)

CHICAGO: JAMES R. THOMPSON CENTER, 100 W. RANDOLPH, CHICAGO, IL
  ? Friday, July 16, 2004 1:00 pm - 4:00 pm (Room 2-025)
  ? Friday, September 17, 2004 1:00 pm - 4:00 pm (Room 2-025)
  ? Friday, November 19, 2004 1:00 pm - 4:00 pm (Room 2-025)

NOTE: COMPLETE A SEPARATE FORM FOR EACH PERSON ATTENDING FROM YOUR FIRM.

NAME: ____________________________________________

FIRM: ____________________________________________

ADDRESS: _________________________________________

CITY/STATE/ZIP: __________________________________

PHONE #: _________________________________________

FAX #: ___________________________________________

E-MAIL: __________________________________________

FAX THIS FORM TO: CDB TRAINING AT 217/524-0565

QUESTIONS/CONCERNS: Jeff Garman, CDB Training Coordinator, 217/524-7509
FYI: Plan rooms which are within the general project area will usually receive bidding documents directly from the A/E. A list of participating plan rooms follows:

**F.W. DODGE - Division of McGraw-Hill, Inc.**
- Quantum Center, 421 S. Grand Ave. West
  - Suite 1B East, Springfield, IL 62704
  - Ph: 217/528-1444  Fax: 217/528-6604
- 1411 Opus Place, Suite 100, Downers Grove, IL 60815
  - Ph: 630/971-6740  Fax: 630/968-2919
- 6330 Knox Industrial Drive, St. Louis, MO 63139
  - Ph:314/781-2504  Fax: 314/645-2643

**AFRICAN AMERICAN CONTRACTORS ASSOCIATION**
- 3706 South Indiana Avenue, Chicago, IL 60653
  - Ph: 312/915-5960  Fax: 312/567-9919

**AFRICAN AMERICAN CONTRACTORS ASSOCIATION OF CENTRAL ILLINOIS**
- 1409 N. North St., Peoria, IL 61604
  - Ph: 309/685-7044  Fax: 309/685-7092

**ASSOCIATED BUILDERS & CONTRACTORS OF GREATER ILLINOIS**
- Central Illinois Chapter, 1224 Centre West, Suite 200, Springfield, IL 62704
  - Ph: 217/688-7060  Fax: 217/793-1413
- Northern Illinois Chapter, 1691 Elmhurst Rd, Elk Grove Village, IL 60007
  - Ph: 847/709-2960  Fax: 847/709-2970

**ASSOCIATION OF ASIAN CONSTRUCTION ENTERPRISES**
- 333 North Ogden Avenue, Chicago, IL 60607
  - Ph: 312/563-0746  Fax: 312/666-1785

**BLACK CONTRACTORS UNITED**
- 400 W. 76th St., Suite 200, Chicago, IL 60620
  - Ph: 773/483-4000  Fax: 773/483-4150

**CHICAGO WOMEN IN TRADES**
- 1657 West Adams, Suite 401, Chicago, IL 60612
  - Ph: 312/942-1444  Fax: 312/942-0802

**CONSTRUCTION SERVICES, INC.**
- 5615 State Street, East St. Louis, IL 62203
  - Ph: 618/394-0260  Fax: 618/394-0577

**CONTRACTORS ASSOCIATION OF WILL AND GRUNTY COUNTIES**
- 233 North Springfield Avenue, Joliet, IL 60435-6509
  - Ph: 815/741-1455, Fax: 815/741-2165

**FEDERATION OF WOMEN CONTRACTORS**
- 330 S. Wells St., Suite 1110, Chicago, IL 60606-7104
  - Ph: 312/360-1122, Fax: 312/360-0239

**FOX VALLEY GENERAL CONTRACTORS ASSOCIATION**
- 28 North First Street, Suite 311, Geneva, IL 60134
  - Ph: 630/232-0161  Fax: 630/232-1463

**GREATER PEORIA CONTRACTORS & SUPPLIERS ASSOCIATION**
- 1811 West Altorfer, Peoria, IL 61615
  - Ph: 309/692-5710  Fax: 309/692-5790

**HISPANIC AMERICAN CONSTRUCTION INDUSTRY ASSOCIATION**
- 901 West Jackson Boulevard, Suite 205, Chicago, IL 60607
  - Ph: 312/666-5910  Fax: 312/666-5692

**ILLINOIS VALLEY CONTRACTORS ASSOCIATION**
- 1120 First Street, LaSalle, IL 61301
  - Ph: 815/223-0561  Fax: 815/223-5908

**ILLOWA BUILDERS EXCHANGE**
- 520 24th St., Rock Island, IL 61201
  - Ph: 309/788-9260  Fax: 309/794-3965

**LATIN AMERICAN CHAMBER OF COMMERCE**
- 3512 West Fullerton Avenue, Chicago, IL 60647
  - Ph: 773/252-5211  Fax: 773/252-7065

**MCLEAN AND LIVINGSTON COUNTY CONSTRUCTION COUNCIL, INC.**
- 1801 West Hovey, Suite C, Normal, IL 61761
  - Ph: 309/452-8858  Fax: 309/454-4174

**NORTHERN ILLINOIS BUILDING CONTRACTORS ASSOCIATION**
- 1111 South Alpine Road, Suite 202, Rockford, IL 61108
  - Ph: 815/229-5636  Fax: 815/226-4856
  - E-Mail: ladonna@mibca.net  Website: www.nibca.net

**PBI EXPRESS**
- 3010 Woodcreek Drive, Suite E, Downers Grove, IL 60515
  - Ph: 630/963-4700  Fax: 630/963-5536
  - Website: www.pbiEXPRESS.com

**QUINCY PLAN ROOM**
- 215 Oak Street, Quincy, IL 62301
  - Ph: 217/222-6849  Fax: 217/222-6605

**REED CONSTRUCTION DATA**
- 2000 Clearwater Drive, Oak Brook, IL 60523
  - Ph: 630/288-7995  Fax: 630/288-7996

**ROCK VALLEY COLLEGE - PROCUREMENT TECHNICAL ASSISTANCE CENTER**
- 3301 North Mulford Rd., Rockford, IL 61114
  - Ph: 815/921-2076  Fax: 815/921-3059

**SOUTHERN ILLINOIS BUILDERS ASSOCIATION**
- 1468 Green Mount Rd, P.O. Box 1390, O’Fallon, IL 62223
  - Ph: 618/624-9055  Fax: 618/624-9065
  - E-mail: dmr@siba-agc.org  Website: www.siba-agc.org
- 504 West Jackson, P.O. Box 803, Marion, IL 62959
  - Fax: 618/997-8791

**SUBURBAN BLACK CONTRACTORS ASSOCIATION**
- 848 Dodge Ave., Evanston, IL 60202
  - Ph: 847/359-5356  Fax: 618/258-7249
  - Website: www.teamclmc.org

**TEAM**
- P.O. Box 3124, 2901 Research Rd., Champaign, IL 61822
  - Ph: 217/352-3517  Fax: 217/352-0993
  - E-mail: teamclmc@aol.com  Website: www.teamclmc.org
Chicago Bid Openings

- **CHICAGO STATE UNIVERSITY - COOK COUNTY - CHICAGO, ILLINOIS**
  #814-010-050  *Construct a Convocation Center*
  MBE/FBE Subcontracting and Supplier Goals Apply
  **Bid Opening:**
  May 5, 2004, 3:00 p.m. (P, H, V, E, S)
  May 12, 2004, 3:00 p.m. (General)
  **Bid Package(s):**
  General - Under $17,000,000
  Plumbing - Under $1,500,000
  Heating - Under $1,500,000
  Ventilation - Under $3,000,000
  Electrical - Under $3,500,000
  Sprinkler - Under $500,000
  **Pre-bid Meeting:**
  April 7, 2004, 9:00 a.m., at site, Business, Health, Sciences Building, Room 102
  **Plans Available From:**
  William E. Brazley & Associates Ltd.
  3920 West 216th Street, Matteson, Illinois 60443, 708/748-3010
  **Plan Deposit:** $250
  **CDB Project Manager:**
  Karen Fredrickson, 312/814-6031

- **ELGIN ARMORY - KANE COUNTY - ELGIN, ILLINOIS**
  #546-130-011  *Upgrade Exterior and Interior*
  MBE/FBE Subcontracting and Supplier Goals Apply
  **Bid Opening:**
  May 11, 2004, 9:30 a.m.
  **Bid Package(s):**
  General - Under $500,000
  **Pre-bid Meeting:**
  May 4, 2004, 2:00 p.m., at site
  **Plans Available From:**
  Castro Buchel Architects & Planners Inc.
  4744 North Kostner Avenue, Chicago, Illinois 60630, 773/725-5233
  **Plan Deposit:** $100
  **CDB Project Manager:**
  Abdulgaffar Shedbalker, 312/814-4443

- **SINGER MENTAL HEALTH CENTER - WINNEBAGO COUNTY - ROCKFORD, ILLINOIS**
  #321-180-046  *Provide Food Service Equipment for Dietary / Stores*
  **Bid Opening:**
  May 11, 2004, 11:00 a.m.
  **Bid Package(s):**
  General - Under $350,000
  **Pre-bid Meeting:**
  April 27, 2004, 10:00 a.m., at site, Engineers Office at Locust Hall
  **Plans Available From:**
  S T R Partners LLC
  350 West Ontario, #200, Chicago, Illinois 60610, 312/464-1444
  **Plan Deposit:** $50
  **CDB Project Manager:**
  Dan Bielski, 815/987-7291

- **MCHENY COUNTY COLLEGE - MCHENY COUNTY - CRYSTAL LAKE, ILLINOIS**
  #810-066-012  *Library Renovations*
  **Bid Opening:**
  May 11, 2004, 1:30 p.m.
  **Bid Package(s):**
  General - Under $150,000
  **Pre-bid Meeting:**
  May 4, 2004, 1:30 p.m., at site
  **Plans Available From:**
  Legat Architects Inc.
  80 North Virginia, #C, Crystal Lake, Illinois 60014, 815/477-4545
  **Plan Deposit:** $50
  **CDB Project Manager:**
  Andrea Bauer, 312814-6048
UNIVERSITY OF ILLINOIS AT CHICAGO - COOK COUNTY - CHICAGO, ILLINOIS

#830-030-149  Renovate / Upgrade Elevators at Various Buildings
MBE/FBE Subcontracting and Supplier Goals Apply

Bid Opening:
- May 12, 2004, 1:30 p.m. (Heating, Electrical)
- May 19, 2004, 1:30 p.m. (General)

Bid Package(s):
- General - Under $1,000,000
- Heating - Under $50,000
- Electrical - Under $100,000

Plans Available From:
Arcon Associates Inc.
420 Eisenhower Lane North, Lombard, Illinois 60148, 630/495-1900

CDB Project Manager:
Levi Daniels, 312/814-6307

SHAPIRO DEVELOPMENTAL CENTER - KANKAKEE COUNTY - KANKAKEE, ILLINOIS

#321-100-116  Correct Fire Damper Deficiencies
MBE/FBE Subcontracting and Supplier Goals Apply

Bid Opening:
- May 13, 2004, 11:00 a.m. (Ventilation)
- May 20, 2004, 11:00 a.m. (General)

Bid Package(s):
- General - Under $250,000
- Ventilation - Under $400,000

Pre-bid Meeting:
April 28, 2004, 11:00 a.m., at site

Plans Available From:
Thermal Energy Inc.
1560 Laburnum Road, Hoffman Estates, Illinois 60195, 847/885-9084

Plan Deposit:
$100

CDB Project Manager:
Bill Spainhour, 217/782-0410

GOVERNORS STATE UNIVERSITY - WILL COUNTY - UNIVERSITY PARK, ILLINOIS

#816-010-032  Upgrade Fire Alarm and Security Systems
MBE/FBE Subcontracting and Supplier Goals Apply

Bid Opening:
May 26, 2004, 11:00 a.m.

Bid Package(s):
- Electrical - Under $800,000

Pre-bid Meeting:
May 14, 2004, 10:00 a.m., at site, Engbretson Hall Room B-1200

Plans Available From:
Innovative Engineering Group Inc.
205 West Grand Avenue, #123, Bensenville, Illinois 60106, 630/238-7940

Plan Deposit:
$100

CDB Project Manager:
Chima Uwanamodo, 312/814-6020

ELGIN COMMUNITY COLLEGE - KANE COUNTY - ELGIN, ILLINOIS

#810-030-020  Replace Roof at Student Resource Center

Bid Opening:
May 27, 2004, 11:00 a.m.

Bid Package(s):
- General/Roofing - Under $200,000

Pre-bid Meeting:
May 19, 2004, 10:00 a.m., at site

Plans Available From:
Dahlquist and Lutzow Architects Ltd.
462 North McLean Boulevard, Elgin, Illinois 60123, 847/742-4063

Plan Deposit:
$100

CDB Project Manager:
Azeem Haq, 312/814-6007
- **MCHENRY COUNTY COLLEGE - MCHENRY COUNTY - CRYSTAL LAKE, ILLINOIS**
  
  **#810-066-009 Student Services and Classroom Building**
  *MBE/FBE Subcontracting and Supplier Goals Apply*
  
  **Bid Opening:**
  - June 2, 2004, 11:00 a.m. (P, H, E)
  - June 9, 2004, 11:00 a.m. (General)
  
  **Bid Package(s):**
  - General - Under $300,000
  - Plumbing - Under $100,000
  - Heating - Under $100,000
  - Electrical - Under $150,000
  
  **Pre-bid Meeting:**
  - May 19, 2004, 11:00 a.m., at site, Boardroom A217
  
  **Plans Available From:**
  - Legat Architects Inc.
  - 80 North Virginia, #C, Crystal Lake, Illinois 60014, 815/477-4545
  
  **Plan Deposit:** $200
  
  **CDB Project Manager:** Andrea Bauer, 312/814-6048

- **KISHWAUKEE COMMUNITY COLLEGE - DEKALB COUNTY - MALTA, ILLINOIS**
  
  **#810-054-020 Replacement of Early Childhood Center**
  *MBE/FBE Subcontracting and Supplier Goals Apply*
  
  **Bid Opening:**
  - June 23, 2004, 11:00 a.m. (P, V, E, S)
  - June 30, 2004, 11:00 a.m. (General)
  
  **Bid Package(s):**
  - General - Under $800,000
  - Plumbing - Under $150,000
  - Ventilation - Under $100,000
  - Electrical - Under $150,000
  - Sprinkler - Under $100,000
  
  **Pre-bid Meeting:**
  - June 7, 2004, 10:00 a.m., at site, 21193 Malta Road
  
  **Plans Available From:**
  - Richard L. Johnson Associates Inc.
  - 4703 Charles Street, Rockford, Illinois 61108, 815/398-1231
  
  **Plan Deposit:** $100
  
  **CDB Project Manager:** Al Bota, 312/814-1495

- **MADDEN MENTAL HEALTH CENTER - COOK COUNTY - HINES, ILLINOIS**
  
  **#321-115-062 Life Safety Work and Renovate Pavilions**
  *MBE/FBE Subcontracting and Supplier Goals Apply*
  
  **Bid Opening:**
  - July 27, 2004, 11:00 a.m. (Ventilation, Electrical)
  - August 3, 2004, 11:00 a.m. (General)
  
  **Bid Package(s):**
  - General - Under $1,000,000
  - Ventilation - Under $50,000
  - Electrical - Under $100,000
  
  **Pre-bid Meeting:**
  - July 14, 2004, 10:00 a.m., at site, 1200 South 1st Avenue
  
  **Plans Available From:**
  - Architrave Ltd.
  - 450 East Ohio Street, Chicago, Illinois 60611, 312/642-2600
  
  **Plan Deposit:** $75
  
  **CDB Project Manager:** Karen Strell, 312/814-6290

- **MADDEN MENTAL HEALTH CENTER - COOK COUNTY - HINES, ILLINOIS**
  
  **#321-115-710 Asbestos Abatement for Life Safety Work and Renovation**
  
  **Bid Opening:**
  - July 27, 2004, 11:00 a.m.
  
  **Bid Package(s):**
  - Asbestos Abatement - Under $50,000
  
  **Pre-bid Meeting:**
  - July 14, 2004, 10:00 a.m., at site, 1200 South 1st Avenue
  
  **Plans Available From:**
  - Architrave Ltd.
  - 450 East Ohio Street, Chicago, Illinois 60611, 312/642-2600
  
  **Plan Deposit:** $100
  
  **CDB Project Manager:** Karen Strell, 312/814-6290
Springfield Bid Openings

- ILLINOIS SCHOOL FOR THE DEAF - MORGAN COUNTY - JACKSONVILLE, ILLINOIS
  #321-160-012 Renovate Health Center
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: May 4, 2004, 2:00 p.m. (Sprinkler)
  May 7, 2004, 2:00 p.m. (General)
  Bid Package(s): General - Under $250,000
  Sprinkler - Under $90,000
  Pre-bid Meeting: April 27, 2004, 10:00 a.m., at site, Physical Plant Building
  Plans Available From: Eilering Architecture
  168 Twin Lake Drive, Swansea, Illinois  62226, 618/235-2000
  Plan Deposit: $50
  CDB Project Manager: Robert Young, 217/782-0418

- ILLINOIS SCHOOL FOR THE DEAF - MORGAN COUNTY - JACKSONVILLE, ILLINOIS
  #321-160-703 Asbestos Abatement with Renovation of Health Center
  Bid Opening: May 4, 2004, 2:00 p.m.
  Bid Package(s): Asbestos Abatement - Under $170,000
  Pre-bid Meeting: April 27, 2004, 10:00 a.m., at site, Physical Plant Building
  Plans Available From: Eilering Architecture
  168 Twin Lake Drive, Swansea, Illinois  62226, 618/235-2000
  Plan Deposit: $50
  CDB Project Manager: Robert Young, 217/782-0418

- ILLINOIS CENTRAL COLLEGE - TAZEWELL COUNTY - EAST PEORIA, ILLINOIS
  #810-036-016 Construct Career Center Addition, Phase IV
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: May 11, 2004, 2:00 p.m. (P, H, V, E, S)
  May 18, 2004, 2:00 p.m. (General)
  Bid Package(s): General - Under $1,800,000
  Plumbing - Under $100,000
  Heating - Under $245,000
  Ventilation - Under $190,000
  Electrical - Under $600,000
  Sprinkler - Under $40,000
  Pre-bid Meeting: April 20, 2004, 10:00 a.m., at site, Room 303A
  401 SW Water Street, #701, Peoria, Illinois  61602, 309/282-8000
  Plan Deposit: $100
  CDB Project Manager: Aaron Session, 217/558-6750

- UNIVERSITY OF ILLINOIS AT URBANA / CHAMPAIGN - CHAMPAIGN COUNTY - CHAMPAIGN, ILLINOIS
  #830-010-290 HVAC Improvements at Education Building
  Bid Opening: May 11, 2004, 2:00 p.m.
  Bid Package(s): Ventilation - Under $400,000
  Pre-bid Meeting: April 27, 2004, 1:00 p.m., at site
  Plans Available From: Shive Hattery Inc.
  2103 Eastland Drive, Bloomington, Illinois  61702, 309/662-8992
  Plan Deposit: $100
  CDB Project Manager: Dave Grieme, 217/782-8645
• TELECOMMUNICATION BUILDING - SANGAMON COUNTY - SPRINGFIELD, ILLINOIS
  #250-600-002 Roof Replacement
  Bid Opening: May 12, 2004, 2:00 p.m.
  Bid Package(s): General/Roofing - Under $260,000
  Pre-bid Meeting: May 5, 2004, 10:00 a.m., at site, 120 West Jefferson
  Plans Available From: Sarti Architectural Group Inc.
                          40 Adloff Lane, #6, Springfield, Illinois 62703, 217/585-9111
  Plan Deposit: $100
  CDB Project Manager: Johnnie White, 217/782-8640

• ANDERSON LAKE - FULTON COUNTY - ASTORIA, ILLINOIS
  #102-201-017 Repair Vault Toilets
  Bid Opening: May 13, 2004, 2:00 p.m.
  Bid Package(s): General - Under $200,000
  Pre-bid Meeting: May 4, 2004, 10:00 a.m., at site
  Plans Available From: CDB In-House
                         401 South Spring Street, 3rd Floor, Springfield, Illinois 62706, 217/782-2864
  Plan Deposit: None
  CDB Project Manager: Aaron Session, 217/558-6750

• I.D.O.T. ADMINISTRATION BUILDING - SANGAMON COUNTY - SPRINGFIELD, ILLINOIS
  #630-442-038 Replace Boiler, Chiller and Controls
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: May 13, 2004, 2:00 p.m.
  Bid Package(s): Heating - Under $640,000
  Pre-bid Meeting: May 6, 2004, 10:00 a.m., at site, 2300 South Dirksen Parkway
  Plans Available From: Vania Engineering Inc.
                         731 South Durkin Drive, #D, Springfield, Illinois 62704, 217/787-5947
  Plan Deposit: $100
  CDB Project Manager: Johnnie White, 217/782-8640

• WASHINGTON COUNTY CONSERVATION AREA AND CARLYLE LAKE WILDLIFE MANAGEMENT AREA -
  WASHINGTON AND FAYETTE COUNTIES
  #102-000-503 ADA Improvements
  Bid Opening: May 18, 2004, 2:00 p.m.
  Bid Package(s): General - Under $490,000
  Pre-bid Meeting: May 6, 2004, 10:00 a.m., at Carlyle Lake Park Office
  Plans Available From: Juneau Associates Inc. P.C.
                         100 North Research Drive, Edwardsville, Illinois 62025, 618/659-0900
  Plan Deposit: $30
  CDB Project Manager: Monte R. Law, 217/782-3081

• UNIVERSITY OF ILLINOIS AT URBANA / CHAMPAIGN - CHAMPAIGN COUNTY - URBANA, ILLINOIS
  #830-010-284 Remodel Mumford Hall
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: May 18, 2004, 2:00 p.m. (H, V, E)
               May 20, 2004, 2:00 p.m. (General)
  Bid Package(s): General - Under $350,000
                  Heating - Under $220,000
                  Ventilation - Under $190,000
                  Electrical - Under $140,000
  Pre-bid Meeting: May 5, 2004, 1:00 p.m., at site, Room 128
  Plans Available From: Moorhead Gruber Architects
                         495 Devonshire Drive, Champaign, Illinois 61820, 217/356-3414
  Plan Deposit: $65
  CDB Project Manager: Dave Grieme, 217/782-8645
- KICKAPOO STATE PARK - VERMILION COUNTY
  **#102-508-043 Replace Stairway to Long Pond**
  **Bid Opening:** May 19, 2004, 2:00 p.m.
  **Bid Package(s):** General - Under $160,000
  **Pre-bid Meeting:** May 6, 2004, 1:00 pm, at site
  **Plans Available From:** Zurheide Herrmann Inc.
  2 Henson Place, #1, Champaign, Illinois 61820, 217/352-1435
  **Plan Deposit:** $50
  **CDB Project Manager:** Dave Grieme, 217/782-8645

- WARREN G. MURRAY DEVELOPMENT CENTER - CLINTON COUNTY - CENTRALIA, ILLINOIS
  **#321-135-065 Replace Ash Silo Equipment**
  **MBE/FBE Subcontracting and Supplier Goals Apply**
  **Bid Opening:** May 20, 2004, 2:00 p.m.
  **Bid Package(s):** Heating - Under $500,000
  **Pre-bid Meeting:** May 12, 2004, 10:00 a.m., at site, Chief Engineer Office
  **Plans Available From:** Burns & McDonnell
  Eagle Center 4, #2, O’Fallon, Illinois 62269, 618/632-0354
  **Plan Deposit:** $25
  **CDB Project Manager:** Larry Pettis, 618/874-6588

- ILLINOIS SCHOOL FOR THE DEAF - MORGAN COUNTY - JACKSONVILLE, ILLINOIS
  **#321-160-013 Replace Roof and Upgrade Mechanicals at Burns Gymnasium**
  **MBE/FBE Subcontracting and Supplier Goals Apply**
  **Bid Opening:**
  May 20, 2004, 2:00 p.m. (P, H, V, E, TC)
  May 27, 2004, 2:00 p.m. (General)
  **Bid Package(s):**
  General - Under $570,000
  Plumbing - Under $370,000
  Heating - Under $170,000
  Ventilation - Under $230,000
  Electrical - Under $360,000
  Temperature Control - Under $50,000
  **Pre-bid Meeting:**
  May 4, 2004, 10:00 a.m., at site, Physical Plant Building
  **Plans Available From:** Ferry and Associates Architects Inc.
  217 South Seventh Street, Springfield, Illinois 62701, 217/522-4100
  **Plan Deposit:** $100
  **CDB Project Manager:** Robert Young, 217/782-0418

- WASTE MANAGEMENT AND RESEARCH CENTER - CHAMPAIGN COUNTY - CHAMPAIGN, ILLINOIS
  **#102-079-003 Construct Garage / Storage Area**
  **Re-bid**
  **Bid Opening:** May 26, 2004, 2:00 p.m.
  **Bid Package(s):** General - Under $300,000
  **Pre-bid Meeting:** May 12, 2004, 10:00 a.m., at site, Conference Room
  **Plans Available From:** C R Williams & Associates Architects
  3040 South 11th Street, Springfield, Illinois 62703, 217/529-7007
  **Plan Deposit:** $50
  **CDB Project Manager:** Dave Grieme, 217/782-8645
- **CAMP LINCOLN - SANGAMON COUNTY - SPRINGFIELD, ILLINOIS**
  #546-325-049  *Construct Maintenance Bay Addition at OMS-1*
  *MBE/FBE Subcontracting and Supplier Goals Apply*

  **Bid Opening:**
  - June 17, 2004, 2:00 p.m. (Plumbing, Ventilation, Electrical)
  - June 24, 2004, 2:00 p.m. (General)

  **Bid Package(s):**
  - General - Under $500,000
  - Plumbing - Under $100,000
  - Ventilation - Under $50,000
  - Electrical - Under $100,000

  **Pre-bid Meeting:** June 8, 2004, 10:00 a.m., at site

  **Plans Available From:** John Shafer & Associates Inc.
  1204 South Fifth Street, Springfield, Illinois  62703, 217/744-9036

  **Plan Deposit:** $50

  **CDB Project Manager:** Ed James, 217/782-8562
Carbondale Bid Openings

- **CHOATE MENTAL HEALTH AND DEVELOPMENT CENTER - UNION COUNTY - ANNA, ILLINOIS**
  
  #321-015-720  Asbestos Abatement at Powerhouse, Phase I
  
  **Bid Opening:** May 5, 2004, 2:00 p.m.
  
  **Bid Package(s):** Asbestos Abatement - Under $45,000
  
  **Pre-bid Meeting:** April 28, 2004, 11:30 a.m., at site, Chief Engineer’s Office
  
  **Plans Available From:** Lunsford Baysinger Architects and Engineer
  
  403 North Court Street, Marion, Illinois 62959, 618/993-1884
  
  **Plan Deposit:** $50
  
  **CDB Project Manager:** Erik Luckett, 618/453-5777

- **REND LAKE COLLEGE - JEFFERSON COUNTY - INA, ILLINOIS**
  
  #810-078-019  Construct Applied Technology Center
  
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  **Bid Opening:** May 6, 2004, 2:00 p.m. (P, V, E, S)
  
  May 13, 2004, 2:00 p.m. (General)
  
  **Bid Package(s):** General - Under $1,300,000
  
  Plumbing - Under $300,000
  
  Ventilation - Under $140,000
  
  Electrical - Under $180,000
  
  Sprinkler - Under $60,000
  
  **Pre-bid Meeting:** April 22, 2004, 10:00 a.m., at site, Board Room
  
  **Plans Available From:** Walton and Associates Architects P.C.
  
  1227 South Sixth Street, Springfield, Illinois 62703, 217/544-5888
  
  **Plan Deposit:** $100
  
  **CDB Project Manager:** Ross Zeidler, 618/453-5760

- **SOUTHERN ILLINOIS UNIVERSITY AT CARBONDALE - JACKSON COUNTY - CARBONDALE, ILLINOIS**
  
  #825-020-138  Replace Roofs / Canopies
  
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  **Bid Opening:** May 20, 2004, 2:00 p.m.
  
  **Bid Package(s):** General/Roofing - Under $250,000
  
  **Pre-bid Meeting:** May 11, 2004, 10:00 a.m., at site, Physical Plant Conference Room
  
  **Plans Available From:** White & Borgognoni Architects P.C.
  
  212 North Illinois Avenue, Carbondale, Illinois 62901, 618/529-3691
  
  **Plan Deposit:** $50
  
  **CDB Project Manager:** Allen Mays, 618/453-5769

- **10 MILE CREEK AND REND LAKE WILDLIFE MANAGEMENT AREA - HAMILTON, FRANKLIN AND JEFFERSON COUNTIES**
  
  #102-000-507  Various ADA Improvements
  
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  **Bid Opening:** May 25, 2004, 2:00 p.m.
  
  **Bid Package(s):** General - Under $190,000
  
  **Pre-bid Meeting:** May 18, 2004, 10:00 a.m., at 10 Mile Creek Maintenance Building
  
  **Plans Available From:** Poirier Associates P.C.
  
  665 North Airport Road, 115, Murphysboro, Illinois 62966, 618/549-5181
  
  **Plan Deposit:** $100
  
  **CDB Project Manager:** Marci Garrett, 618/453-8235
• WILLIAMSON COUNTY ARMORY - WILLIAMSON COUNTY - MARION, ILLINOIS
  #546-035-003 Construct Maintenance Bay Addition
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: May 26, 2004, 2:00 p.m. (Heating, Electrical)
               June 3, 2004, 2:00 p.m. (General)
  Bid Package(s): General - Under $425,000
                  Heating - Under $85,000
                  Electrical - Under $40,000
  Pre-bid Meeting: May 12, 2004, 11:00 a.m., at site
  Plans Available From: Huff Architectural Group Inc.
                         302 North Granite Street, Marion, Illinois 62959, 618/997-2012
  Plan Deposit: $100
  CDB Project Manager: Erik Luckett, 618/453-5777

• ANNA VETERANS HOME - UNION COUNTY - ANNA, ILLINOIS
  #040-060-007 Construct Garage Addition
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: June 9, 2004, 2:00 p.m. (P, V, E)
               June 16, 2004, 2:00 p.m. (General)
  Bid Package(s): General - Under $265,000
                  Plumbing - Under $20,000
                  Ventilation - Under $20,000
                  Electrical - Under $35,000
  Pre-bid Meeting: May 25, 2004, 10:30 a.m., at site, 792 North Main Street
  Plans Available From: Capital Development Board / Tech. Services Division
                         401 South Spring Street, 3rd Floor, Springfield, Illinois 62706, 217/782-8674
  Plan Deposit: None
  CDB Project Manager: Allen Mays, 618/453-4769

• REND LAKE FISH AND WILDLIFE AREA - JEFFERSON COUNTY - BENTON, ILLINOIS
  #102-720-025 Improve Boat Access and New Vault Toilets
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: June 22, 2004, 2:00 p.m.
  Bid Package(s): General - Under $370,000
  Pre-bid Meeting: June 15, 2004, 10:00 a.m., at DNR Office Building, 11731 State Highway 37
  Plans Available From: McDonough Whitlow P.C.
                        138 East Wood Street, Hillsboro, Illinois 62049, 217/532-9233
  Plan Deposit: $50
  CDB Project Manager: Marci Garrett, 618/453-8235
**Peru Bid Openings**

- **MABLEY DEVELOPMENTAL CENTER - LEE COUNTY - DIXON, ILLINOIS**
  
  **#321-035-059 Renovate Residential Buildings**
  
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  **Bid Opening:**
  
  May 13, 2004, 11:00 a.m. (Plumbing, Heating, Electrical)
  
  May 20, 2004, 11:00 a.m. (General)
  
  **Bid Package(s):**
  
  General - Under $800,000
  
  Plumbing - Under $100,000
  
  Heating - Under $250,000
  
  Electrical - Under $150,000
  
  **Pre-bid Meeting:**
  
  April 29, 2004, 11:00 a.m., at site, 1120 Washington Avenue
  
  **Plans Available From:**
  
  Richards Johnson & Associates Inc.
  
  111 Bucklin Avenue, Lasalle, Illinois 61301, 815/223-3252
  
  **Plan Deposit:**
  
  $100
  
  **CDB Project Manager:**
  
  Rosemary Reger, 815/220-1362

- **MORRISON ROCKWOOD STATE PARK - WHITESIDE COUNTY - MORRISON, ILLINOIS**
  
  **#102-118-018 Replace Roofs**
  
  **Bid Opening:**
  
  May 27, 2004, 11:00 a.m.
  
  **Bid Package(s):**
  
  General - Under $50,000
  
  **Pre-bid Meeting:**
  
  May 11, 2004, 10:00 a.m., at site, Park Office, 18750 Lake Road
  
  **Plans Available From:**
  
  Capital Development Board/Tech Services Division
  
  3rd Floor Stratton Building, Springfield, Illinois 62706, 217/782-2864
  
  **Plan Deposit:**
  
  None
  
  **CDB Project Manager:**
  
  Tim Dietz, 815/632-4059

- **SHERIDAN CORRECTIONAL CENTER - LASALLE COUNTY - SHERIDAN, ILLINOIS**
  
  **#120-215-059 Construct 200 Bed Reintegration Unit**
  
  **Bid Opening:**
  
  July 1, 2004, 1:30 p.m. (P, H, V, E, S)
  
  July 8, 2004, 1:30 p.m. (General)
  
  **Bid Package(s):**
  
  General - Under $4,000,000
  
  Plumbing - Under $1,500,000
  
  Heating - Under $600,000
  
  Ventilation - Under $600,000
  
  Electrical - Under $900,000
  
  Sprinkler - Under $150,000
  
  **Pre-bid Meeting:**
  
  June 17, 2004, 1:30 p.m., at site, Administration Building
  
  **Plans Available From:**
  
  HDR Architecture Inc.
  
  8550 Bryn Mawr Avenue, Chicago, Illinois 60631, 773/380-7900
  
  **Plan Deposit:**
  
  $150
  
  **CDB Project Manager:**
  
  Steve Halm, 815/220-1363
ILLINOIS VETERANS HOME - QUINCY, ILLINOIS  
#040-010-081  Upgrades to Kent and Schaper Buildings, Phase III  
Projected Bid Date: June 2004  
CDB Project Manager: Kirk Fernandes  
Approximate Cost Level: $2,000,000  
Plans Available From: Architechnics Inc.  
510 Maine Street, 10th Floor, Quincy, Illinois 62301, 217/222-0554

QUINCY VETERANS HOME QUINCY - QUINCY, ILLINOIS  
#040-010-088  Construct Bus / Ambulance Garage  
Projected Bid Date: June 2004  
CDB Project Manager: Kirk Fernandes  
Approximate Cost Level: $700,000  
100 South 54th Street, Quincy, Illinois 62305, 217/223-4605

HARRY "BABE" WOODYARD STATE NATURAL AREA - VERMILION COUNTY  
#102-142-002  Site Development  
Projected Bid Date: June 2004  
CDB Project Manager: Dave Grieme  
Approximate Cost Level: $2,400,000  
Plans Available From: H D C Engineering Inc.  
201 West Springfield Avenue, #300, Champaign, Illinois 61820, 217/352-6976

KANKAKEE RIVER STATE PARK - BOURBONNAIS, ILLINOIS  
#102-313-041  Construct Sanitary Sewer System  
Projected Bid Date: June 2004  
CDB Project Manager: Jane Gucker  
Approximate Cost Level: $4,300,000  
Plans Available From: Tyson Engineering Inc.  
367 South Schuyler Avenue, Kankakee, Illinois 60901, 815/932-7406

DES PLAINES STATE FISH AND WILDLIFE AREA - WILL COUNTY  
#102-342-009  Rehabilitate Boat Ramp  
Projected Bid Date: July 2004  
CDB Project Manager: John Price  
Approximate Cost Level: $100,000  
Plans Available From: CivCon Services Inc.  
2136 Glenwood-Dyer, Lynwood, Illinois 60411, 708/895-1721

IROQUOIS STATE WILDLIFE AREA - BEAVERVILLE, ILLINOIS  
#102-507-500  Upgrade Facilities for ADA Compliance  
Projected Bid Date: June 2004  
CDB Project Manager: Jane Gucker  
Approximate Cost Level: $200,000  
Plans Available From: Apex Engineers Inc.  
1307 Butterfield Road, Downers Grove, Illinois 60515, 630/241-1600

ILLINOIS HISTORIC SITE - SPRINGFIELD, ILLINOIS  
#104-145-012  Rehabilitate Site, Phase II  
Projected Bid Date: June 2004  
CDB Project Manager: Johnnie Lee White  
Approximate Cost Level: $120,000  
Plans Available From: Vasconcelles Engineering Corporation  
2417 West White Oaks Drive, Springfield, Illinois 62704, 217/698-3114
DWIGHT CORRECTIONAL CENTER - DWIGHT, ILLINOIS

#120-085-066 Renovate Unit C-8

Projected Bid Date: September 2004  
CDB Project Manager: Mark S. Gerardot

Approximate Cost Level: $425,000

Plans Available From: The Durrant Group Inc.
214 West River Drive, St. Charles, Illinois 60174, 630/377-9399

ILLINOIS YOUTH CENTER AT ST. CHARLES - ST. CHARLES, ILLINOIS

#120-110-068 Remove and Replace Storage Tanks

Projected Bid Date: July 2004  
CDB Project Manager: Bob Olsen

Approximate Cost Level: $900,000

Plans Available From: Crawford Murphy & Tilly Inc.
600 North Commons, #107, Aurora, Illinois 60504, 630/820-1022

PONTIAC CORRECTIONAL CENTER - PONTIAC, ILLINOIS

#120-200-112 Replace Roofs on Two Buildings

Projected Bid Date: September 2004  
CDB Project Manager: Mark S. Gerardot

Approximate Cost Level: $390,000

Plans Available From: Kelly & Associates Architecture
3800 Archer, #100, East Moline, Illinois 61244, 309/751-3026

STATEVILLE CORRECTIONAL CENTER - CREST HILL, ILLINOIS

#120-230-106 Replace Power Plant

Projected Bid Date: June 2004  
CDB Project Manager: Bill Mabie

Approximate Cost Level: $550,000

Plans Available From: Raymond Professional Group Government Inc.
321 North Clark Street, #1100, Chicago, Illinois 60610, 312/321-0000

ILLINOIS SCHOOL FOR THE DEAF - JACKSONVILLE, ILLINOIS

#321-160-015 Upgrade Heat, Smoke and Visual Alert System

Projected Bid Date: June 2004  
CDB Project Manager: Robert Young

Approximate Cost Level: $700,000

Plans Available From: Hurst Rosche Engineers Inc.
1400 East Tremont Street, Hillsboro, Illinois 62049, 217/532-3959

TINLEY PARK MENTAL HEALTH CENTER - TINLEY PARK, ILLINOIS

#321-185-116 Upgrade Fire and Life Safety at Oak Hall, Phase II

Projected Bid Date: July 2004  
CDB Project Manager: John Price

Approximate Cost Level: $350,000

Plans Available From: Spectrum Engineering Inc.
633 Skokie Boulevard, #350, Northbrook, Illinois 60062, 847/753-9640

NORTH ILLINOIS COMMUNITY COLLEGE BOARD - CHICAGO, ILLINOIS

#810-008-013 Upgrade Parking Lots and Sidewalks

Projected Bid Date: June 2004  
CDB Project Manager: Chima Odo

Approximate Cost Level: $5,500,000

Plans Available From: Primera Engineers Ltd.
100 South Wacker, #700, Chicago, Illinois 60606, 312/606-0910

SOUTH ILLINOIS COMMUNITY COLLEGE BOARD - CHICAGO, ILLINOIS

#810-008-013 Upgrade Parking Lots and Sidewalks

Projected Bid Date: June 2004  
CDB Project Manager: Chima Odo

Approximate Cost Level: $5,500,000

Plans Available From: Primera Engineers Ltd.
100 South Wacker, #700, Chicago, Illinois 60606, 312/606-0910
MALCOLM X COLLEGE - CHICAGO, ILLINOIS
#810-016-004 Remodel Second and Third Floors of Allied Health Center
Projected Bid Date: June 2004  
CDB Project Manager: Chima Odo
Approximate Cost Level: $3,800,000  
Plans Available From: The Architects Enterprise Ltd.  
116 South Michigan, #700, Chicago, Illinois 60603, 312/424-0330

MALCOLM X COLLEGE - CHICAGO, ILLINOIS
#810-016-701 Removal of Asbestos Containing Materials Associated with Remodel
Projected Bid Date: June 2004  
CDB Project Manager: Chima Odo
Approximate Cost Level: $300,000  
Plans Available From: The Architects Enterprise Ltd.  
116 South Michigan, #700, Chicago, Illinois 60603, 312/424-0330

DANVILLE AREA COMMUNITY COLLEGE - DANVILLE, ILLINOIS
#810-024-036 Demolish Buildings 5, 9 and 10
Projected Bid Date: June 2004  
CDB Project Manager: Dave Grieme
Approximate Cost Level: $1,830,000  
Plans Available From: Walton and Associates Architects P.C.  
1227 South Sixth Street, Springfield, Illinois 62703, 217/544-5888

DANVILLE AREA COMMUNITY COLLEGE - DANVILLE, ILLINOIS
#810-024-708 Asbestos Abatement in Buildings 5, 9 and 10
Projected Bid Date: June 2004  
CDB Project Manager: Dave Grieme
Approximate Cost Level: $350,000  
Plans Available From: Walton and Associates Architects P.C.  
1227 South Sixth Street, Springfield, Illinois 62703, 217/544-5888

KANKAKEE COMMUNITY COLLEGE - KANKAKEE, ILLINOIS
#810-050-018 Construct Fine Arts and Applied Technology Building
Projected Bid Date: July 2004  
CDB Project Manager: Jane Gucker
Approximate Cost Level: $7,500,000  
Plans Available From: Legat Architects Inc.  
742 East NW Highway, Palatine, Illinois 60074, 847/359-0350

LAKE LAND COLLEGE - MATTOON, ILLINOIS
#810-058-020 Construct Addition to West Classroom Building
Projected Bid Date: July 2004  
CDB Project Manager: Tom Poludniak
Approximate Cost Level: $6,650,000  
Plans Available From: Upchurch and Associates P.C.  
1810 Charleston, #201, Mattoon, Illinois 61938, 217/235-3177

UNIVERSITY OF ILLINOIS AT URBANA/CHAMPAIGN - CHAMPAIGN, ILLINOIS
#830-010-326 Construct an Addition to Microelectronics Lab
Projected Bid Date: November 2004  
CDB Project Manager: Kirk Fernandes
Approximate Cost Level: $13,500,000  
Plans Available From: Teng & Associates Inc.  
205 North Michigan Avenue, Chicago, Illinois 60601, 312/616-0000

UNIVERSITY OF ILLINOIS AT CHICAGO - CHICAGO, ILLINOIS
#830-030-128 Renovate Clinical Science Building
Projected Bid Date: June 2004  
CDB Project Manager: Chima Odo
Approximate Cost Level: $1,925,000  
Plans Available From: John Victor Frega Associates Ltd.  
411 South Wells Street, Chicago, Illinois 60607, 312/663-0640

FUTURE PROJECTS - Page 13
## Project Awards

### BISHOP HILL STATE HISTORIC SITE - HENRY COUNTY - BISHOP HILL, ILLINOIS
#104-010-008 Bjorklund Hotel Restoration
- **General:** $555,528.00 Otto Baum Company Inc.
  866 North Main Street, P.O. Box 161, Morton, Illinois 61550

### ILLINOIS YOUTH CENTER AT ST. CHARLES - KANE COUNTY - ST. CHARLES, ILLINOIS
#120-110-067 Upgrade Roofing System
- **General:** $68,738.00 G.E. Riddiford Company
  2333 Hamilton Road, Arlington Heights, Illinois 60005

### SUBURBAN NORTH REGIONAL OFFICE BUILDING - COOK COUNTY - DES PLAINES, ILLINOIS
#250-150-005 911 Communication Center Expansion
- **General:** $104,400.00 Madison Services Inc.
  2521 Ridge Road, Suite #5, Lansing, Illinois 60438

### SYCAMORE ARMORY - DEKALB COUNTY - SYCAMORE, ILLINOIS
#546-350-008 Electrical and Interior Renovation and Install Air Conditioning
- **General:** $389,500.00 Stenstrom General Contractor - Design/Build Group
  2420 - 20th Street, P.O. Box 5866, Rockford, Illinois 61125
- **Plumbing:** $53,000.00 G’s R Plumbing & Heating Inc.
  1831 East Lincoln Highway, P.O. Box 967, DeKalb, Illinois 60115
- **Heating:** $594,000.00 G’s R Plumbing & Heating Inc.
  1831 East Lincoln Highway, P.O. Box 967, DeKalb, Illinois 60115
- **Ventilation:** $88,488.00 Nelson Piping Company, d/b/a Master Sheet Metal Contractors
  1218 Buchanan Street, Rockford, Illinois 61101
- **Electrical:** $456,700.00 Ballard Companies Inc.
  3555 Electric Avenue, P.O. Box 5947, Rockford, Illinois 61125-0947

### SYCAMORE ARMORY - DEKALB COUNTY - SYCAMORE, ILLINOIS
#546-350-703 Electrical and Interior Renovation and Install Air Conditioning
- **Asbestos Abatement:** $23,950.00 Champion Environmental Services Inc.
  38 West End Drive, Gilberts, Illinois 60136

### SOUTHERN ILLINOIS UNIVERSITY AT EDWARDSVILLE - MADISON COUNTY - EDWARDSVILLE, ILLINOIS
#825-030-066 Construct Advanced Technical Worker Training Facility
- **General:** $809,984.00 Plocher Construction Company Inc.
  2808 Thole-Plocher Road, Highland Park, Illinois 62249
- **Plumbing:** $39,320.00 G.R.P. Mechanical Company Inc.
  P.O. Box 188, Bethalto, Illinois 62010
- **Ventilation:** $124,000.00 Kane Mechanical Inc.
  170 East Alton Avenue, East Alton, Illinois 62024
- **Electrical:** $95,477.00 Central Electric Contracting Inc.
  415 Ridge Street, Alton, Illinois 62002

## Small Procurement Awards

### SOUTHERN ILLINOIS UNIVERSITY AT CARBONDALE - JACKSON COUNTY - CARBONDALE, ILLINOIS
#825-020-734 Steam Tunnels
- **Asbestos:** $15,569.00 Schemel Companies, Inc.
  3966 PCR 806, Perryville, Missouri 63775
### Internet Change Orders
**From 4/1/04 Through 4/15/04**

<table>
<thead>
<tr>
<th>Project Number</th>
<th>Project Description</th>
<th>Firm Name</th>
<th>Change Order Amount</th>
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<tr>
<td>023-010-017</td>
<td>Repair Exterior</td>
<td>Fox River Lumber and Construction Inc</td>
<td>$3,716.00</td>
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<td>025-010-022</td>
<td>Expand courthouse annex</td>
<td>Wielt E F Plumbing Inc</td>
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<td>102-271-005</td>
<td>Rehabilitate spillway</td>
<td>Oatman Construction Inc</td>
<td>$13,487.51</td>
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<td>104-149-001</td>
<td>Presidential library</td>
<td>T N T Mechanical Contractors Inc</td>
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<td>104-149-003</td>
<td>MUSEUM</td>
<td>Brinkoetter T A &amp; Sons Incorporated</td>
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<td>Rehab showers</td>
<td>Johnco Construction Inc</td>
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<td>Upgrade Building Automation System-FY02</td>
<td>Entec Services Inc</td>
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<td>120-110-062</td>
<td>Upgrade facility</td>
<td>Mascal Electric Inc</td>
<td>$5,737.00</td>
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<td>120-135-045</td>
<td>Plan Replacement Dietary &amp; Medical bldgs</td>
<td>B &amp; B Electric Inc</td>
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<td>120-230-113</td>
<td>Replace Water Line</td>
<td>Dodson Plumbing Heating &amp; Air Conditioning Inc</td>
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<td>Replace Doors &amp; Locks - FY02</td>
<td>Ross Construction Inc</td>
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<td>250-176-004</td>
<td>Replace State Garage</td>
<td>Chapman's Mechanical Systems Inc</td>
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<td>321-010-086</td>
<td>Construct building addition</td>
<td>France Mechanical Corporation</td>
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<td>321-030-136</td>
<td>West campus shwrs&amp;Toilets(707&amp;708)</td>
<td>Reliable &amp; Associates Construction Co</td>
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<td>321-070-025</td>
<td>Rehab Utility Tunnels</td>
<td>Maher Plumbing Inc</td>
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<td>546-260-013</td>
<td>Replace Electric System</td>
<td>Foster - Jacob Inc</td>
<td>$13,111.78</td>
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<td>546-290-009</td>
<td>Replace Mech/Elect Sys - Upgrade Interior</td>
<td>Commercial Mechanical Inc</td>
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<td>Replace Mech/Elect Sys - Upgrade Interior</td>
<td>Norstar Heating &amp; Cooling Inc</td>
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<td>Replace Mech/Elect Sys - Upgrade Interior</td>
<td>Norstar Heating &amp; Cooling Inc</td>
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<td>Replace Mech/Elect Sys - Upgrade Interior</td>
<td>Ragan Mechanical Inc</td>
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<td>Norstar Heating &amp; Cooling Inc</td>
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<td>546-315-015</td>
<td>Remodel and install Kitchen</td>
<td>D Mechanical Inc</td>
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<td>624-060-016</td>
<td>Rehab plumbing system</td>
<td>Power R J Plumbing &amp; Heating Co Inc</td>
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<td>Rehab plumbing system</td>
<td>Siciliano Inc</td>
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<td>630-000-086</td>
<td>Weight station improvements</td>
<td>Lite Construction Inc</td>
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<td>Remodel, Construct addition and Storage Building</td>
<td>Black Floyd Construction Company</td>
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<td>630-256-022</td>
<td>Convert/Renovate CMS Garage</td>
<td>TASC Contracting Inc</td>
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<td>699-030-014</td>
<td>Upgrade Research Center</td>
<td>Olmen R J Company</td>
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<td>750-045-017</td>
<td>Shipping/Receiving dock expansion</td>
<td>United Constructors Building Corporation</td>
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<td>810-036-016</td>
<td>Construct Industrial Training Center</td>
<td>First Build Associates Inc</td>
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<td>Du-Mont Company</td>
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<td>Construct Industrial Training Center</td>
<td>Illinois Piping Corporation</td>
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<td>Construct Medical Lab/Classroom Facility</td>
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<td>810-056-017</td>
<td>Plan &amp; construct technology bldg</td>
<td>Pickus Construction &amp; Equipment Co Inc</td>
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<td>810-076-010</td>
<td>Adult Training &amp; Outreach Center</td>
<td>All Phase Electrical Contractors Inc</td>
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<td>Remodel auditorium</td>
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<td>Construct College of Business Building</td>
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<td>A &amp; R Mechanical Services Inc d/b/a A &amp; R Services</td>
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<td>Asbestos abatement (085)</td>
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<td>Plan altgeld hall remodeling</td>
<td>Whitehead Electric Company Inc</td>
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<td>825-020-137</td>
<td>Construct Academic Storage Space</td>
<td>Fager Mcgee Commercial Construction Inc</td>
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<td>825-045-001</td>
<td>Plan addition to consolidated lab</td>
<td>Anderson Electric Inc</td>
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<td>Williams Brothers Construction Inc</td>
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<td>Environ&amp;Ag sciences bldg hvac imp/R</td>
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<td>830-020-082</td>
<td>Upgrade hvac/Remodel alumni hall no</td>
<td>Olmen R J Company</td>
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For this report, there were 42 change orders for a total value of $546,398.89
NOTICE

Revisions to Prevailing Wage Rates

Pursuant to Wages of Employees on Public Works Act (820 ILCS 130/1 et seq.) which provide in part that the contractor, subcontractors, etc. shall pay to all laborers, workmen and mechanics performing work under the contract, not less than the prevailing rate of wages as determined by the Illinois Department of Labor. The CDB hereby publishes the monthly changes of those rates as statutory notice of same. The contractor shall prominently post the current Schedule of Prevailing Wages at the project site, and shall notify immediately in writing all of its subcontractors, etc., of all changes in the Schedule of Prevailing Wages as the Contractor is informed by CDB through the CDB monthly bid information publication.

At press time the most recent revisions to the Prevailing Wage Rates were unavailable. The wage rates effective 05/01/04 will be effective through the end of May 2004. All contractors are directed to comply with the above statutory and contractual provisions.
DIRECTIONS TO BID OPENING LOCATIONS

CHICAGO
100 West Randolph Street, Suite 14-600, Chicago, IL 60601, 312/814-6000
CDB’s Chicago Office is located in the James R. Thompson Center (JRTC), which is in the block bordered by LaSalle, Lake, Clark and Randolph Streets.
? From Lake Shore Drive head west into the loop on Randolph. The JRTC will be on your right (modern blue and salmon colored building).
? From 290 (Eisenhower Expressway) exit for the Chicago Loop (90/94 West). Exit on Lake Street, turn right and proceed east until you see the JRTC on your right.
? From the north on the Kennedy (90/94), exit at Ohio Street. Proceed east to LaSalle Street. Turn right on LaSalle. The second block over the bridge is Lake Street and the JRTC.

SPRINGFIELD
401 S. Spring St., 3rd Floor, Stratton Building, Springfield, IL 62706, 217/782-2864
CDB’s Springfield Offices are located on the third floor of the William G. Stratton Building, located immediately west of the State Capitol Building.
? From I-55 exit at Clear Lake Avenue West. Remain on Clear Lake going west (at 11th Street the street name changes to Jefferson Street). Turn left on College Street (directly across the street from Willard Ice Building). The Wm. G. Stratton Building is located 3½ blocks to the south on east side of street.
? For parking, follow the Capitol Complex signs to Visitor Center Parking (entrance off Edwards Street).

CARBONDALE
Dunn-Richmond Economic Development Center, 150 Pleasant Hill Rd, Box 43, Carbondale, IL 62901, 618/453-8232
The CDB office is located in the Small Business Incubator Building on the south side of Carbondale. The information desk will direct you to the CDB office in Room #258.
? From Route 51 (south), turn east (left) on Pleasant Hill Road. Turn left at the first road to the north into the Dunn-Richmond Economic Development Center parking lot.

PERU
1222 Shooting Park Road, Suite #108, Peru, IL 61354, 815/220-1360
? From the East or West use I 80 to exit 75 which is route 251 then proceed south 5 stop lights to Shooting Park Road. Turn west on Shooting Park Road for one block, location is across the street from the Union Bank. From the south take I 39 to the route 251 exit, proceed north to Shooting Park Road then west one block.

ALL SEALED BIDS MUST BE TURNED IN TO RECEPTION AREA STAFF AT ALL LOCATIONS TO BE DATE AND TIME STAMPED BEFORE BID OPENING.
Capital Development Board

3rd Floor, Stratton Building
401 South Spring Street
Springfield, Illinois 62706

Rod R. Blagojevich, Governor
Anthony R. Licata, Chairman
Anthony D. Rossi, Executive Director