The Capital Development Board is the construction management arm of Illinois state government. It was created in July 1972 by the Illinois General Assembly to oversee all aspects of public construction financed wholly or in part by state funds.

This monthly publication, the Bid Information Newsletter (BIN), is provided free of charge to all CDB-prequalified design and construction firms to notify them of CDB programs and policy; to facilitate their participation in CDB construction projects; and for their use in tracking project information.

The information in this periodical is the legal advertisement required by the Illinois Procurement Code.

Information .......................... 217/782-2864
TTY .................................... 217/524-4449

CDB Fax Numbers
Chicago ............................... 312/814-2041
Spfld (North/Executive) .......... 217/524-0565
Spfd (Construction-Central) .... 217/782-8625
Spfld (Construction-South) ... 217/524-4208
Spfld (Contract Administration) 217/782-4938
Carbondale ......................... 618/453-8233
Peru ................................. 815/220-1364

Prequalification
Contractors ......................... 217/782-6152
Professional Services ............ 217/782-1383

Contracts & Bidding Information
Chicago .............................. 312/814-6081
Springfield .......................... 217/782-1409
Carbondale ......................... 618/453-8232
Peru ................................. 815/220-1361

Construction Management
Chicago .............................. 312/814-6000
Springfield ......................... 217/782-8722

Fair Employment Practices & M/FBE ........................................... 217/524-2838

Internet Address
................................... www.cdb.state.il.us

STATE OF ILLINOIS
Rod R. Blagojevich, Governor

CAPITAL DEVELOPMENT BOARD
Anthony R. Licata, Chairman
Joby H. Berman
Mark J. Ladd
Glyn M. Ramage
Anthony D. Rossi, Executive Director

CDB Website
A wide variety of CDB documents, including this publication, can be accessed through CDB’s Internet website at: www.cdb.state.il.us. This publication is posted on our website the day it goes to our printer (the 15th and the 30th of each month).

Bid Results
Contact specific project A/E. Please wait at least one hour after the bid opening before inquiry.

Circulation
Questions regarding access to this publication should be addressed to Teri Linder at 217/524-3802.

POSTED TO WEBSITE
MAY 28, 2004
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- Kishwaukee Community College - DeKalb County - Malta, Illinois
- University of Illinois at Chicago - Cook County - Chicago, Illinois
- University of Illinois at Chicago - Cook County - Chicago, Illinois
- Illinois Community College Board - Cook County - Chicago, Illinois
- Illinois Community College Board - Cook County - Chicago, Illinois
- Madden Mental Health Center - Cook County - Hines, Illinois
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- Iroquois State Wildlife Area - Iroquois County - Beaverville, Illinois
- Illinois State Fairgrounds - Sangamon County - Springfield, Illinois
- Big River and Delabar State Parks - Henderson County - Keithsburg, Illinois
- Warren G. Murray Development Center - Clinton County - Centralia, Illinois
- Illinois School for the Deaf - Morgan County - Jacksonville, Illinois
- Camp Lincoln - Sangamon County - Springfield, Illinois
- Capitol Complex - Sangamon County - Springfield, Illinois
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- Quincy Veterans Home - Adams County - Quincy, Illinois

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Inside Back Cover
NOTICE OF HB 3048 REQUIREMENTS
NEW APPRENTICESHIP TRAINING REQUIREMENT

Illinois Governor Rod R. Blagojevich has signed into law amendments to the Illinois Procurement Code that impact all bidders on CDB projects. **Effective June 1, 2004, all bidders must participate in apprenticeship and training programs that are both approved by and registered with the U.S. Department of Labor’s Bureau of Apprenticeship and Training.** The program must be in the same trades that the firm performs. In addition, the requirement also applies to subcontractors.

Applicants for CDB prequalification will be further notified of the requirement, and CDB contract bid forms will require bidders to certify that they, and their subcontractors for the project are, at the time of bid, participating in an approved apprenticeship and training program. The bid form and revised Section 01010 follows this news page. Proof of compliance may be requested.

See [www.legis.state.il.us](http://www.legis.state.il.us) to read the new law, HB 3048 (Public Act 93-0642). For further information, or to inquire on how to participate or how a program complying with the new requirement can be set up in your area, please call Dave Wyatt at the U.S. Department of Labor at 312/596-5508, or see the U.S. Department of Labor website at [www.doleta.gov/atels_bat/](http://www.doleta.gov/atels_bat/).

POSTING OF THIS PUBLICATION ON OUR WEBSITE IS THE OFFICIAL ADVERTISEMENT OF BIDS

As specified in Illinois’ Procurement Code, bids must be posted on our website for 14 days prior to the bid opening. This publication, the **Bid Information Newsletter**, is CDB’s official procurement bulletin. It is posted to our website, [www.cdb.state.il.us](http://www.cdb.state.il.us), on the 15th and the 30th of each month. The 14 days begins with each posting. A link to Rebid Notices can be found on our homepage under the “Procurement Opportunity Information” heading.
NAME OF FIRM ________________________________________________________________

FOR (* TRADE ) WORK

BID FOR: CDB PROJECT NUMBER: (*___-___-___)

PROJECT TITLE: (*____________________________________________________________)

BID TO: State of Illinois, Capital Development Board

THE BIDDER ACKNOWLEDGES THE FOLLOWING ADDENDA: (Failure to acknowledge may cause bid rejection.)

NO.____,DATED_________ NO.____,DATED_________ NO.____,DATED_________
NO.____,DATED_________ NO.____,DATED_________ NO.____,DATED_________

EACH BID SHALL INCLUDE:

B. BID SECURITY
C. PRODUCT SUBSTITUTION FORM (at Bidder's option)

(*UNIT PRICES:)

<table>
<thead>
<tr>
<th>ITEM DESCRIPTION</th>
<th>UNIT</th>
<th>QUANTITY</th>
<th>PRICE BID</th>
<th>EXTENSION</th>
</tr>
</thead>
<tbody>
<tr>
<td>(<em>) (</em>) (*)</td>
<td>(*)</td>
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<td>$_________</td>
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<td>(*) CONTINUE AS APPROPRIATE</td>
<td>$_________</td>
<td>$_________</td>
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<td></td>
</tr>
</tbody>
</table>

SUM OF ALL UNIT PRICE COST EXTENSIONS (TO BE INCLUDED IN THE BASE BID PRICE) = $_________

BASE BID: THE BIDDER AGREES TO PERFORM ALL WORK FOR THE ABOVE TRADE, EXCLUSIVE OF ALTERNATE BIDS, FOR THE SUM OF:

$ ______________________________ DOLLARS ($_________)

(*ALTERNATE BID NO.): (*ADD TO)(*DEDUCT FROM) THE BASE BID THE SUM OF:

$ ______________________________ DOLLARS ($_________)

(*INFORMATIONAL BID ITEM:)

(*FOR INDEMNIFIED PORTION OF WORK, UTILIZE WITH ASBESTOS, LEAD PAINT, UST'S, PCB'S OR OTHER HAZARDOUS OR SPECIAL WASTES. AUTHORIZATION FOR USE BY CDB PROJECT MANAGER REQUIRED)

Bidder has included in the Base Bid, the following amount for the (*lead paint) (*asbestos) (*UST's) (*PCB's) (*OTHER hazardous or special wastes) portion of the work.

$ ______________________________ DOLLARS ($_________)

Note: Any qualifying or conditional statements included on the bid form or attached to the bid form may result in rejection of the bid unless rescinded by the bidder.

PRODUCT SUBSTITUTION FORM ATTACHED: ?

MARCH 2004
CDB- (*Project Number)  

(*Specify as Appropriate)
THE BIDDER AGREES TO:

1. Hold this bid open for 60 calendar days after bid opening date or as required in the project manual.
2. Enter into and execute a contract with CDB if awarded on the basis of this bid.
3. Comply with the Contract Documents with respect to all bonds, insurance, work requirements and schedule.
4. Conform to the goals established for the utilization of minority and female workers and subcontractors/suppliers as included in the Contract Documents.
5. Pay CDB a Construction Administration Fee, as specified in Project Manual Section 01010, which is included in the Base Bid price.
6. Comply with the provisions in Article 00715, Alternative Dispute Resolution of the SDC.
7. Complete the work in accordance with the contract time as specified in Project Manual Section 01010.
8. **IF APPLICABLE**, comply with the requirements of Project Manual or portion therefore as pursuant to the Response Action Contractor’s Indemnification Act.

THE BIDDER MAKES THE FOLLOWING REPRESENTATIONS AND CERTIFICATIONS:

A. A surety company has agreed to issue Bonds required by the Bid Documents for this work if this bid is accepted by CDB.
B. The Bidder is not barred from contracting with any unit of state or local government as a result of violating the bid rigging or bid rotating provisions contained in 720 ILCS 5/33E-3 and 720 ILCS 5/33E-4.
C. The Bidder is not barred from contracting with the State of Illinois as a result of a bribery conviction per 30 ILCS 505/10.2.
D. The Bidder and its subcontractors are in compliance with the Illinois Procurement Code, 30 ILCS 500/30-22, Apprenticeship and Training Program requirement as defined in Project Manual Section 01010.

CONTRACTOR:

Firm Name: __________________________________________

______________________________________________________

Address: _____________________________________________

______________________________________________________

FEIN: ________________________________________________

Telephone: ____________________________________________

FAX: _________________________________________________

Date: _________________________________________________

SIGNATURE:

______________________________________________________

TITLE: _______________________________________________

For Corporations only: Attested By:

______________________________________________________

Corporate Secretary

MARCH 2004
CDB- (*Project Number)

(*Specify as Appropriate)
1. **STANDARD DOCUMENTS FOR CONSTRUCTION**: CDB’s (*2004) edition of the Standard Documents for Construction shall apply to this project.

2. **GENERAL PROJECT INFORMATION**:
   1. **DESCRIPTION**:
   2. **EXISTING CONDITIONS**:
   3. **RELATED WORK**
      1. **WORK BY OTHERS**:
      2. **FUTURE WORK**:

3. **APPRENTICESHIP TRAINING REQUIREMENT**
   1. Effective June 1, 2004, all bidders and all their subcontractors must be participants in apprenticeship and training programs that are both approved by and registered with the U.S. Departments of Labor’s Bureau of Apprenticeship and Training. The program(s) must be in the same trade(s) in which the firm performs work.
   2. A statement to the above effect has been added to the Representations and Certifications section of the Bid Form (00300). Bidders must be a member of an approved apprenticeship program prior to beginning work on the project.
   3. For information on how to participate in or set up a program, contractors may call David Wyatt at the U.S. Department of Labor (312/596-5508) or check the USDOL website: www.doleta.gov/atels_bat/.

4. **CONTRACT TIME**: Refer to Article 01310 of the Standard Documents for Construction.

   The contractor shall complete all work through Substantial Completion in accord with the contract within (*) consecutive calendar days from the date of the Authorization to Proceed and shall complete all remaining work in accord with the contract (Final Acceptance) within (*) consecutive calendar days from the date of Substantial Completion.

   *** OR ***

   SPECIAL NOTICE - DEADLINE FOR COMPLETION. Contractor shall commence work immediately upon receipt of the Authorization to Proceed and shall complete all work through Substantial Completion in accord with the contract no later than (*) , 20 (*). The contractor shall complete all work in accord with the contract (Final Acceptance) within (*) consecutive calendar days from the date of Substantial Completion.

   *** OR ***

   SPECIAL NOTICE - DEADLINE FOR COMPLETION (LAPSING FUNDS). Project funds lapse at the end of the current fiscal year. Contractor shall commence work immediately upon receipt of Authorization to Proceed. All work shall be completed in accord with the contract and ready for final acceptance and payment no later than August 15, 20 (*). Claims for payment for work performed made after that date shall be submitted to the Court of Claims.

CDB-01010 March 2004 (*Specify as appropriate.)
CDB-(*Project Number)
5. **CONTRACT(S):**

Construct project under single (\*) contract. All work shown on the bidding documents is the responsibility of the contractor, regardless of the trade or specialty involved.

*** OR ***

Construct project under separate work contracts, under the terms of which CDB will assign the other contracts to the coordinating contractor, identified as the (\*) contractor. Refer to the A/E Manual and Article 00812 of the Standard Documents for Construction:

A. General.  
B. Plumbing.  
C. Heating.  
D. Ventilation.  
E. Electrical.  
F. (*Continue as applicable).

*** OR ***

Construct project under separate work contracts:

1. General.  
2. Plumbing.  
3. Heating.  
4. Ventilation.  
5. Electrical.  
6. (*Continue as applicable).

6. **PRE-BID CONFERENCE.** The pre-bid meeting will be held Month 99, 200X at X:XX am/pm in __________. Bidders are strongly urged to attend this meeting. See SDC 00130 and 00131.

*** OR (only with written permission from PM)***

Attendance at the pre-bid conference to be held *....... is mandatory. Bidders/contractors not in attendance at the mandatory pre-bid conference shall have their bids rejected.

7. **CONSTRUCTION ADMINISTRATION FEE:** A construction administration fee is applicable to the following contracts in accordance with Article 00104 of the Standard Documents for Construction:

1. General ($******)  
2. Plumbing ($******)  
3. (* continue as appropriate)

8. **BID SECURITY:** Bid security must be submitted with each bid equal to 10% of the base bid and must be in the form of a CDB bid bond, certified check, cashier’s check or bank draft. Refer to Article 00306 of the Standard Documents for Construction.

9. **BIDDER’S EMPLOYEE UTILIZATION FORM, DHR PC-2**

A. **Requirement.** All bidders shall complete Table A of the DHR Form PC-2. The bidder shall complete the appropriate DHR Form PC-2 per Para. 00304.1 of the SDC and as identified by trade category. Failure to complete may result in rejection of the bid per Para. 00304.1 of the SDC.

B. **Projections.** Workforce projections, as identified by completing Table A, shall be those for the specific project being bid. Workforce projections shall include the bidder’s subcontractor(s)
workforce. The bidder, if awarded a contract, shall be responsible for ensuring the subcontractor(s) meet minority/female workforce goals.

C. **No Goal Contracts.** For those trade categories designated as “no goals”, the bidder shall complete the DHR Form PC-2 as indicated in Paragraph A above. CDB encourages the bidder to utilize minority/female tradespersons on “no goals” designated contracts.

10. **BUSINESS ENTERPRISE FOR MINORITIES, FEMALES AND PERSONS WITH DISABILITIES ACT:**

A. (*Option 1) This project has goals for participation by minority and female owned businesses as first level subcontractors or suppliers in accord with the Business Enterprise for Minorities, FEMAles, and Persons with Disabilities Act. MBE/FBE firms certified with the Illinois Department of Central Management Services or the Illinois Department of Transportation are acceptable. NOTE: MBE/FBE goals are in addition to those specified for workforce projections (DHR Form PC-2 Form).

MBE/FBE GOALS FOR THIS PROJECT. Each bidder name, on the Bid Form provided, the MBE/FBE owned subcontractors and suppliers it intends to use to meet the specified goals:

1. General Contract (* %).
2. All Other Contracts (* %).

*** OR ***

(*Option 2) No MBE/FBE goals have been established for this project. However, bidders are encouraged to use MBE/FBE subcontractors and suppliers in performing the work. Please complete the applicable page of the bid package.

B. Bidders may request assistance in locating MBE/FBE businesses from the Capital Development Board, Fair Employment Practices section.

11. **BUILDERS RISK INSURANCE, DESIGNATED PURCHASER.** (*) (*Coordinating) (*Each) contractor shall purchase and maintain builder's risk insurance in accord with Article 00655 of the Standard Documents for Construction.

*** OR ***

No Builder's Risk insurance will be required for this project.

12. **RESPONSE ACTION CONTRACTORS' INDEMNIFICATION ACT:** (* OPTIONAL PARAGRAPH)

A. This project includes work covered by the Response Action Contractors' Indemnification Act. Pollution Exclusions will be allowed in the Contractor's Insurance Policies for the work covered by the Act. See Article 00656 of the Standard Documents for Construction.

AND

B. **OPTION 1** For the following work, CDB will not withhold payments for deposit into the Indemnification Fund.

*** OR ***
B. **OPTION 2** For the following work, CDB will withhold 5% of each payment for the duration of the project, applied to the contract amount for this portion of the work, for deposit into the Indemnification Fund. The bidder/contractor agrees to such withholding:
1. Asbestos Abatement (*)
2. PCB Removal (*) Electrical (*)
3. Hazardous Waste Removal (*) General (*)
4. Leaking Underground Storage Tank Removal (*)
5. Lead or lead paint removal (*)
6. (*)

AND

C. The entire project falls under the Act. CDB will withhold 5% of each payment for the duration of the project, applied to the entire contract amount, for the following contracts:
1. Asbestos Abatement(*)
2. PCB Removal(*) Electrical(*)
3. Hazardous Waste Removal (*) General (*)
4. Leaking Underground Storage Tank Removal (*)
5. Lead or lead paint removal (*)
6. (*)

* * * OR * * *

C. The Act applies only to the abatement of the hazardous materials by the (*) contractor as described in Section (* ) (Alternate No. ,*) of the Project Manual for (*Asbestos Abatement) (*PCB Removal) (*Hazardous Waste Removal) (*Leaking Underground Storage Tank Removal) (*Lead Removal) (*Lead Paint Removal) (*)

Based on the A/E's estimate for this work, the withholding will be fixed at $() for the (*) contractor. CDB will withhold 5% of each payment to the (*) contractor until that amount is withheld.

13. **LIQUIDATED DAMAGES**: (*OPTIONAL PARAGRAPH) Per Article 00815 of the Standard Documents for Construction, liquidated damages in the amount of ($ amount) per working day per contract beyond the scheduled completion date may be assessed by CDB.

14. **DURATION OF BIDS**: (*OPTIONAL PARAGRAPH) The bidders shall hold their bids open for (*) calendar days after the bid opening in lieu of the sixty (60) calendar days required by Para. 00308.10 of the Standard Documents for Construction.

15. **SITE SECURITY**: (*OPTIONAL PARAGRAPH) The work will be performed in a secured institution. Article 01542 of the Standard Document for Construction applies.

16. **PROJECT IDENTIFICATION SIGN**: (*OPTIONAL PARAGRAPH) The (*coordinating or designated) contractor shall provide and maintain the project identification sign in accordance with Article 01580 of the Standard Documents for Construction.

17. **FIELD OFFICES**: (*OPTIONAL PARAGRAPH)
   1. Coordinating contractor provide and maintain a field office in accordance with Article 01590 of the Standard Documents for Construction.
   2. See Related Requirements:
      a. Section 01515 Use of Existing Facilities
      b. Section 01510 Temporary Utilities
18. **VALUE MANAGEMENT** The value management program is applicable to this project.

19. **EXCESS FACILITY CHARGES.** *(Optional Paragraph)* Charges by a municipality or utility company to provide permanent services to the project service point will be subject to a utility agreement between that party and CDB. The contractor shall not include these excess facility charges in their bid.

Charges by a municipality or utility company to provide temporary services to the project will be the sole responsibility of the designated contractor, noting that temporary services shall be limited to those necessary for construction purposes only, not including those necessary to test or operate permanent systems, unless specifically stated otherwise.

END 01010
DOCUMENTS & PROCEDURES TRAINING
for Contractors new to CDB Projects

Workshop Description

Capital Development Board’s (CDB) Office of Training & Quality Management is conducting workshops for contractors new to CDB projects. The training format enables the participants to gain hands-on knowledge on CDB documents and procedures.

Learn effective communication, documentation and reporting.

Learn practical principals to keep your project on time.

These workshops are offered at NO CHARGE to attendees.

Who Should Attend?

This workshop is required for all new firms prequalifying with CDB and, CDB expects Contractor representatives to participate in this training. This 3-hour workshop is also open to any firm that desires to learn more about CDB and our project procedures.

Agenda Items…

? Bidding & Award
? Payment Process
? Change Orders
? Project Close-out
? CDB Responsibility Programs

Turn page for Registration
2004 Registration Form

To register for the Contractors Documents & Procedures Training (at no charge), please CIRCLE the applicable location and date. Class time: Varies

Springfield: Wm. G. Stratton, 401 N. Spring St., Springfield, IL
? Wednesday, August 25, 2004 9:00 - 12:00 Noon (Oxtoby Room)
? Wednesday, October 27, 2004 9:00 - 12:00 Noon (Oxtoby Room)

Chicago: James R. Thompson Center, 100 W. Randolph, Chicago, IL
? Friday, July 16, 2004 1:00 pm - 4:00 pm (Room 2-025)
? Friday, September 17, 2004 1:00 pm - 4:00 pm (Room 2-025)
? Friday, November 19, 2004 1:00 pm - 4:00 pm (Room 2-025)

Note: Complete a separate form for each person attending from your firm.

Name: ____________________________
Firm: _______________________________
Address: ___________________________
City/State/Zip: _______________________
Phone #: ____________________________ Fax #: ____________________________
E-mail: _____________________________

Fax this form to: CDB Training at 217/524-0565
Questions/Concerns: Jeff Garman, CDB Training Coordinator, 217/524-7509
FYI: Plan rooms which are within the general project area will usually receive bidding documents directly from the A/E. A list of participating plan rooms follows:

**F.W. DODGE - Division of McGraw-Hill, Inc.**
- Quantum Center, 421 S. Grant Ave. West
  - Ph: 217/528-1444  Fax: 217/528-6604
- 1411 Opus Place, Suite 100, Downers Grove, IL 60815
  - Ph: 630/971-6740  Fax: 630/968-2919
- 6300 Knox Industrial Drive, St. Louis, MO 63139
  - Ph: 314/781-2504  Fax: 314/645-2643

**AFRICAN AMERICAN CONTRACTORS ASSOCIATION**
- 3706 South Indiana Avenue, Chicago, IL 60653
  - Ph: 312/915-5960  Fax: 312/567-9919
- 1409 N. North St., Peoria, IL 61604
  - Ph: 309/685-7044  Fax: 309/685-7092

**ASSOCIATED BUILDERS & CONTRACTORS OF GREATER ILLINOIS**
- Central Illinois Chapter, 1224 Centre West, Suite 200, Springfield, IL 62704
  - Ph: 217/793-1413  Fax: 217/793-1413
- Northern Illinois Chapter, 1691 Elmhurst Rd, Elk Grove Village, IL 60007
  - Ph: 847/709-2960  Fax: 847/709-2970

**ASSOCIATION OF ASIAN CONSTRUCTION ENTERPRISES**
- 333 North Ogden Avenue, Chicago, IL 60607
  - Ph: 312/563-0746  Fax: 312/666-1785

**BLACK CONTRACTORS UNITED**
- 400 W. 76th St., Suite 200, Chicago, IL 60620
  - Ph: 773/483-4000  Fax: 773/483-4150

**CHICAGO WOMEN IN TRADES**
- 1657 West Adams, Suite 401, Chicago, IL 60612
  - Ph: 312/942-1444  Fax: 312/942-0802

**CONSTRUCTION SERVICES, INC.**
- 5615 State Street, East St. Louis, IL 62203
  - Ph: 618/394-0260  Fax: 618/394-0577

**CONTRACTORS ASSOCIATION OF WILL AND GRUNDY COUNTIES**
- 233 North Springfield Avenue, Joliet, IL 60435-6509
  - Ph: 815/741-1455, Fax: 815/741-2165

**FEDERATION OF WOMEN CONTRACTORS**
- 330 S. Wells St., Suite 1110, Chicago, IL 60606-7104
  - Ph: 312/360-1122, Fax: 312/360-0239

**FOX VALLEY GENERAL CONTRACTORS ASSOCIATION**
- 28 North First Street, Suite 311, Geneva, IL 60134
  - Ph: 630/232-0161  Fax: 630/232-1463

**GREATER PEORIA CONTRACTORS & SUPPLIERS ASSOCIATION**
- 1811 West Altoura, Peoria, IL 61615
  - Ph: 309/692-5710  Fax: 309/692-5790

**HISPANIC AMERICAN CONSTRUCTION INDUSTRY ASSOCIATION**
- 901 West Jackson Boulevard, Suite 205, Chicago, IL 60607
  - Ph: 312/666-5910  Fax: 312/666-5692

**ILLINOIS VALLEY CONTRACTORS ASSOCIATION**
- 1120 First Street, LaSalle, IL 61301
  - Ph: 815/223-0561  Fax: 815/223-5908

**ILLOWA BUILDERS EXCHANGE**
- 520 24th St., Rock Island, IL 61201
  - Ph: 309/788-9260  Fax: 309/794-3965

**LATIN AMERICAN CHAMBER OF COMMERCE**
- 3312 West Fullerton Avenue, Chicago, IL 60647
  - Ph: 773/252-5211  Fax: 773/252-7065

**MCLEAN AND LIVINGSTON COUNTY CONSTRUCTION COUNCIL, INC.**
- 1801 West Hovey, Suite C, Normal, IL 61761
  - Ph: 309/452-8858  Fax: 309/454-4174

**NORTHERN ILLINOIS BUILDING CONTRACTORS ASSOCIATION**
- 3010 Woodcreek Drive, Suite E, Downers Grove, IL 60515
  - Ph: 630/963-4700  Fax: 630/963-5536
  - Website: www.pbiEXPRESS.com

**PBI EXPRESS**
- 3010 Woodcreek Drive, Suite E, Downers Grove, IL 60515
  - Ph: 630/963-4700  Fax: 630/963-5536
  - Website: www.pbiEXPRESS.com

**QUINCY PLAN ROOM**
- 215 Oak Street, Quincy, IL 62301
  - Ph: 217/222-6849  Fax: 217/222-6605

**REED CONSTRUCTION DATA**
- 2000 Clearwater Drive, Oak Brook, IL 60523
  - Ph: 630/288-7995  Fax: 630/288-7996

**ROCK VALLEY COLLEGE - PROCUREMENT TECHNICAL ASSISTANCE CENTER**
- 3301 North Mulford Rd., Rockford, IL 61114
  - Ph: 815/921-2076  Fax: 815/921-3059

**SOUTHERN ILLINOIS BUILDERS ASSOCIATION**
- 1468 Green Mount Rd., P.O. Box 1390, O’Fallon, IL 62223
  - Ph: 618/624-9055  Fax: 618/624-9065
  - E-mail: dmr@siba-agc.org  Website: www.siba-agc.org
- 504 West Jackson, P.O. Box 803, Marion, IL 62959
  - Ph: 618/997-8791

**SUBURBAN BLACK CONTRACTORS ASSOCIATION**
- 848 Dodge Ave., Evanston, IL 60202
  - Ph: 847/359-5356  Fax: 847/359-5357

**TCR - TARGET CONSTRUCTION RESEARCH**
- 600 S Webber Road, Suite 9, Romeoville, IL 60446
  - Ph: 815/469-2420  Fax: 815/469-2420

**TEAM**
- P.O. Box 3124, 2901 Research Rd., Champaign, IL 61822
  - Ph: 217/352-3517  Fax: 217/352-3517
  - E-mail: teamclmc@aol.com  Website: www.teamclmc.org
Chicago Bid Openings

- **MCHENRY COUNTY COLLEGE - MCHENRY COUNTY - CRYSTAL LAKE, ILLINOIS**
  
  **#810-066-009 Student Services and Classroom Building, Phase III**  
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  **Bid Opening:**  
  June 9, 2004, 11:00 a.m. (P, H, E)  
  June 16, 2004, 11:00 a.m. (General)
  
  **Bid Package(s):**  
  General - Under $300,000  
  Plumbing - Under $100,000  
  Heating - Under $100,000  
  Electrical - Under $150,000
  
  **Pre-bid Meeting:**  
  May 26, 2004, 11:00 a.m., at site, Boardroom A217
  
  **Plans Available From:**  
  Legat Architects Inc.  
  80 North Virginia, #C, Crystal Lake, Illinois  60014, 815/477-4545
  
  **Plan Deposit:**  
  $200
  
  CDB Project Manager: Andrea Bauer, 312/814-6048

- **UNIVERSITY OF ILLINOIS AT CHICAGO - COOK COUNTY - CHICAGO, ILLINOIS**
  
  **#830-030-149 Renovate / Upgrade Elevators at Various Buildings**  
  Re-bid
  
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  **Bid Opening:**  
  June 16, 2004, 1:30 p.m.
  
  **Bid Package(s):**  
  Electrical - Under $100,000
  
  **Plans Available From:**  
  Arcon Associates Inc.  
  420 Eisenhower Lane North, Lombard, Illinois  60148, 630/495-1900
  
  **Plan Deposit:**  
  $100
  
  CDB Project Manager: Levi Daniels, 312/814-6307

- **KISHWAUKEE COMMUNITY COLLEGE - DEKALB COUNTY - MALTA, ILLINOIS**
  
  **#810-054-020 Replacement of Early Childhood Center**  
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  **Bid Opening:**  
  June 22, 2004, 11:00 a.m. (P, V, E, S)  
  June 30, 2004, 11:00 a.m. (General)
  
  **Bid Package(s):**  
  General - Under $800,000  
  Plumbing - Under $150,000  
  Ventilation - Under $100,000  
  Electrical - Under $150,000  
  Sprinkler - Under $100,000
  
  **Pre-bid Meeting:**  
  June 7, 2004, 10:00 a.m., at site, 21193 Malta Road
  
  **Plans Available From:**  
  Richard L. Johnson Associates Inc.  
  4703 Charles Street, Rockford, Illinois  61108, 815/398-1231
  
  **Plan Deposit:**  
  $100
  
  CDB Project Manager: Al Bota, 312/814-1495
- **UNIVERSITY OF ILLINOIS AT CHICAGO - COOK COUNTY - CHICAGO, ILLINOIS**
  
  **#830-030-128 Renovate Clinical Science Building, Phase VII**
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  *Bid Opening:* July 8, 2004, 1:30 p.m. (P, H, V, E, S)
  July 15, 2004, 1:30 p.m. (General)
  
  *Bid Package(s):*
  - General - Under $1,000,000
  - Plumbing - Under $25,000
  - Heating - Under $50,000
  - Ventilation - Under $100,000
  - Electrical - Under $500,000
  - Sprinkler - Under $250,000
  
  *Pre-bid Meeting:* June 28, 2004, 10:00 a.m., at site, Office for Capital Programs, 2nd Flr Conference Rm
  
  *Plans Available From:* John Victor Frega Associates Ltd.
  411 South Wells Street, Chicago, Illinois 60607, 312/663-0640
  
  *Plan Deposit:* $150
  
  *CDB Project Manager:* Chima Odo, 312/814-6020

- **UNIVERSITY OF ILLINOIS AT CHICAGO - COOK COUNTY - CHICAGO, ILLINOIS**
  
  **#830-030-715 Renovate Clinical Sciences Building**
  
  *Bid Opening:* July 8, 2004, 1:30 p.m.
  
  *Bid Package(s):* Asbestos Abatement - Under $50,000
  
  *Pre-bid Meeting:* June 28, 2004, 10:00 a.m., at site, Office for Capital Programs, 2nd Flr Conference Rm
  
  *Plans Available From:* John Victor Frega Associates Ltd.
  411 South Wells Street, Chicago, Illinois 60607, 312/663-0640
  
  *Plan Deposit:* $50
  
  *CDB Project Manager:* Chima Odo, 312/814-6020

- **ILLINOIS COMMUNITY COLLEGE BOARD - COOK COUNTY - CHICAGO, ILLINOIS**
  
  **#810-008-011 Remodel Workforce Preparation Center**
  MBE/FBE Subcontracting and Supplier Goals Apply
  
  *Bid Opening:* July 14, 2004, 11:00 a.m. (H, V, E, S)
  July 21, 2004, 11:00 a.m. (General)
  
  *Bid Package(s):*
  - General - Under $700,000
  - Heating - Under $250,000
  - Ventilation - Under $500,000
  - Electrical - Under $900,000
  - Sprinkler - Under $12,500
  
  *Pre-bid Meeting:* July 6, 2004, 10:00 a.m., Malcolm X (Charles Hurst Conference Room)
  1900 West Van Buren 1st Floor, Park in lot North of Jackson
  
  *Plans Available From:* Legat Architects Inc.
  651 West Washington, #1, Chicago, Illinois 60661, 312/258-9595
  
  *Plan Deposit:* $150
  
  *CDB Project Manager:* Chima Odo, 312/814-6020

- **ILLINOIS COMMUNITY COLLEGE BOARD - COOK COUNTY - CHICAGO, ILLINOIS**
  
  **#810-008-702 Remodel Workforce Preparation Center**
  
  *Bid Opening:* July 14, 2004, 11:00 a.m.
  
  *Bid Package(s):* Asbestos Abatement - Under $150,000
  
  *Pre-bid Meeting:* July 6, 2004, 10:00 a.m., Malcolm X (Charles Hurst Conference Room)
  1900 West Van Buren 1st Floor, Park in lot North of Jackson
  
  *Plans Available From:* Legat Architects Inc.
  651 West Washington, #1, Chicago, Illinois 60661, 312/258-9595
  
  *Plan Deposit:* $50
  
  *CDB Project Manager:* Chima Odo, 312-814-6020
MADDEN MENTAL HEALTH CENTER - COOK COUNTY - HINES, ILLINOIS

**#321-115-062  Life Safety Work and Renovate Pavilions**

*MBE/FBE Subcontracting and Supplier Goals Apply*

**Bid Opening:**
- July 27, 2004, 11:00 a.m. (Ventilation, Electrical)
- August 3, 2004, 11:00 a.m. (General)

**Bid Package(s):**
- Ventilation - Under $50,000
- Electrical - Under $100,000
- General - Under $1,000,000

**Pre-bid Meeting:**
July 14, 2004, 10:00 a.m., at site, 1200 South 1st Avenue

**Plans Available From:**
Architrave Ltd.
450 East Ohio Street, Chicago, Illinois 60611, 312/642-2600

**Plan Deposit:**
$75

**CDB Project Manager:**
Karen Strell, 312/814-6290

---

MADDEN MENTAL HEALTH CENTER - COOK COUNTY - HINES, ILLINOIS

**#321-115-710  Asbestos Abatement for Life Safety Work and Renovation**

**Bid Opening:**
July 27, 2004, 11:00 a.m.

**Bid Package(s):**
Asbestos Abatement - Under $50,000

**Pre-bid Meeting:**
July 14, 2004, 10:00 a.m., at site, 1200 South 1st Avenue

**Plans Available From:**
Architrave Ltd.
450 East Ohio Street, Chicago, Illinois 60611, 312/642-2600

**Plan Deposit:**
$100

**CDB Project Manager:**
Karen Strell, 312/814-6290
Springfield Bid Openings

• ILLINOIS SCHOOL FOR THE DEAF - MORGAN COUNTY - JACKSONVILLE, ILLINOIS
  #321-160-703 Asbestos Abatement with Renovation of Health Center  Re-bid
  Bid Opening: June 2, 2004, 2:00 p.m.
  Bid Package(s): Asbestos Abatement - Under $170,000
  Plans Available From: Eilering Architecture
  168 Twin Lake Drive, Swansea, Illinois  62226, 618/235-2350
  Plan Deposit: $50
  CDB Project Manager: Robert Young, 217/782-0418

• EAST ST. LOUIS ARMORY - ST. CLAIR COUNTY - EAST ST. LOUIS, ILLINOIS
  #546-115-030 Construct Addition, Phase I  Re-bid
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: June 3, 2004, 2:00 p.m.
  Bid Package(s): General - Under $500,000
  Pre-bid Meeting: May 27, 2004, 10:00 a.m., at site
  Plans Available From: Woolpert LLP
  343 Fountain Parkway, #A, Fairview Heights, Illinois  62208, 618/632-7004
  Plan Deposit: $75
  CDB Project Manager: Larry Pettis, 618/874-6588

• SOUTHERN ILLINOIS UNIVERSITY AT EDWARDSVILLE - MADISON COUNTY - EDWARDSVILLE, ILLINOIS
  #825-030-059 Repair Masonry
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: June 3, 2004, 2:00 p.m.
  Bid Package(s): General - Under $500,000
  Pre-bid Meeting: May 19, 2004, 9:00 a.m., at site, Supporting Services Building, Conference Room 1004
  Plans Available From: Fitch Fitzgerald Inc.
  2501 Chatham Road, #310, Springfield, Illinois  62704, 217/523-6340
  Plan Deposit: $100
  CDB Project Manager: Bob Bauer, 618/874-6589

• UNIVERSITY OF ILLINOIS AT URBANA / CHAMPAIGN - CHAMPAIGN COUNTY - URBANA, ILLINOIS
  #830-010-284 Remodel Mumford Hall
  MBE/FBE Subcontracting and Supplier Goals Apply
  Bid Opening: June 8, 2004, 2:00 p.m. (H, V, E)
  June 10, 2004, 2:00 p.m. (General)
  Bid Package(s): General - Under $350,000
  Heating - Under $220,000
  Ventilation - Under $190,000
  Electrical - Under $140,000
  Plans Available From: Moorhead Gruber Architects
  495 Devonshire Drive, Champaign, Illinois  61820, 217/356-3414
  Plan Deposit: $65
  CDB Project Manager: Dave Grieme, 217/782-8645

• IROQUOIS STATE WILDLIFE AREA - IROQUOIS COUNTY - BEAVERVILLE, ILLINOIS
  #102-507-500 Upgrade Facilities for ADA Compliance
  Bid Opening: June 9, 2004, 2:00 p.m.
  Bid Package(s): General - Under $300,000
  Pre-bid Meeting: May 26, 2004, 2:00 p.m., at site, Deer Check Station, 2803 E 3300 North Road
  Plans Available From: Apex Engineers Inc.
  1307 Butterfield Road, Downers Grove, Illinois  60515, 630/241-1600
  Plan Deposit: $40
  CDB Project Manager: Jane Gucker, 217/782-4835
**ILLINOIS STATE FAIRGROUNDS - SANGAMON COUNTY - SPRINGFIELD, ILLINOIS**

#039-150-148  *Renovate and Construct Comfort Stations*

*MBE/FBE Subcontracting and Supplier Goals Apply*

**Bid Opening:**
- June 10, 2004, 2:00 p.m. (P, V, E, AA)
- June 17, 2004, 2:00 p.m. (General)

**Bid Package(s):**
- General - Under $630,000
- Plumbing - Under $195,000
- Ventilation - Under $25,000
- Electrical - Under $45,000
- Asbestos Abatement - Under $7,500

**Pre-bid Meeting:**
June 1, 2004, 10:00 a.m., at site, Terry Langley's Office in Trades Building

**Plans Available From:**
Fitch Fitzgerald Inc.
2501 Chatham Road, #310, Springfield, Illinois 62704, 217/523-6340

**Plan Deposit:** $100

**CDB Project Manager:** John Guy, 217/782-8560

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**BIG RIVER AND DELABAR STATE PARKS - HENDERSON COUNTY - KEITHSBURG, ILLINOIS**

#102-000-508  *ADA Renovations*

*MBE/FBE Subcontracting and Supplier Goals Apply*

**Bid Opening:**
June 17, 2004, 2:00 p.m.

**Bid Package(s):**
- General - Under $500,000

**Pre-bid Meeting:**
June 3, 2004, 11:00 a.m., at Big River Park Office, Phone: 309/374-2496

**Plans Available From:**
Basalay Cary & Alstadt Architects Ltd
620 West Lafayette Street, Ottawa, Illinois 61350, 815/434-0108

**Plan Deposit:** $100

**CDB Project Manager:** Bill Mabie, 217/782-0505

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**WARREN G. MURRAY DEVELOPMENT CENTER - CLINTON COUNTY - CENTRALIA, ILLINOIS**

#321-135-065  *Replace Ash Silo Equipment, Phase II Re-bid*

*MBE/FBE Subcontracting and Supplier Goals Apply*

**Bid Opening:**
June 17, 2004, 2:00 p.m.

**Bid Package(s):**
- Heating - Under $500,000

**Plans Available From:**
Burns & McDonnell
Eagle Center 4, #2, O'Fallon, Illinois 62269, 618/632-0354

**Plan Deposit:** $25

**CDB Project Manager:** Larry Pettis, 618/874-6588

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**ILLINOIS SCHOOL FOR THE DEAF - MORGAN COUNTY - JACKSONVILLE, ILLINOIS**

#321-160-015  *Upgrade Heat, Smoke and Visual Alert System*

*MBE/FBE Subcontracting and Supplier Goals Apply*

**Bid Opening:**
June 17, 2004, 2:00 p.m.

**Bid Package(s):**
- Electrical - Under $625,000

**Pre-bid Meeting:**
June 9, 2004, 10:00 a.m., at site, Physical Plant Building

**Plans Available From:**
Hurst Rosche Engineers Inc.
1400 East Tremont Street, Hillsboro, Illinois 62049, 217/532-3959

**Plan Deposit:** $100

**CDB Project Manager:** Robert Young, 217/782-0418
- **CAMP LINCOLN - SANGAMON COUNTY - SPRINGFIELD, ILLINOIS**
  
  **#546-325-049 Construct Maintenance Bay Addition at OMS-1**
  
  *MBE/FBE Subcontracting and Supplier Goals Apply*
  
  **Bid Opening:**
  June 17, 2004, 2:00 p.m. (Plumbing, Ventilation, Electrical)
  June 23, 2004, 2:00 p.m. (General)
  
  **Bid Package(s):**
  - General - Under $500,000
  - Plumbing - Under $100,000
  - Ventilation - Under $50,000
  - Electrical - Under $100,000
  
  **Pre-bid Meeting:**
  June 8, 2004, 10:00 a.m., at site
  
  **Plans Available From:**
  John Shafer & Associates Inc.
  1204 South Fifth Street, Springfield, Illinois 62703, 217/744-9036
  
  **Plan Deposit:** $50
  
  **CDB Project Manager:** Ed James, 217/782-8562

- **CAPITOL COMPLEX - SANGAMON COUNTY - SPRINGFIELD, ILLINOIS**
  
  **#750-090-008 New Water Service to Power Plant**
  
  **Bid Opening:**
  June 23, 2004, 2:00 p.m.
  
  **Bid Package(s):**
  - General - Under $50,000
  
  **Pre-bid Meeting:**
  June 16, 2004, 10:00 a.m., at site, 315 North Klein Street
  
  **Plans Available From:**
  Vasconcelles Engineering Corporation
  2417 West White Oaks Drive, Springfield, Illinois 62704, 217/698-3114
  
  **Plan Deposit:** $50
  
  **CDB Project Manager:** Ed James, 217/782-8562

- **EAGLE CREEK STATE PARK - SHELBY COUNTY - FINDLEY ILLINOIS**
  
  **#102-519-007 Construct Storage Building, Phase III**
  
  **Bid Opening:**
  July 21, 2004, 2:00 p.m.
  
  **Bid Package(s):**
  - General - Under $150,000
  
  **Pre-bid Meeting:**
  July 8, 2004, 10:00 a.m., at site, Resort Conference Room
  
  **Plans Available From:**
  Benton & Associates Inc.
  1970 West Lafayette Avenue, Jacksonville, Illinois 62650, 217/245-4146
  
  **Plan Deposit:** $50
  
  **CDB Project Manager:** Monte R. Law, 217/782-3081

- **QUINCY VETERANS HOME - ADAMS COUNTY - QUINCY, ILLINOIS**
  
  **#040-010-088 Construct Bus / Ambulance Garage**
  
  *MBE/FBE Subcontracting and Supplier Goals Apply*
  
  **Bid Opening:**
  August 4, 2004, 2:00 p.m. (P, H, E)
  August 11, 2004, 2:00 p.m. (General)
  
  **Bid Package(s):**
  - General - Under $500,000
  - Plumbing - Under $70,000
  - Heating - Under $70,000
  - Electrical - Under $60,000
  
  **Pre-bid Meeting:**
  July 23, 2004, 10:00 a.m., at site, Engineering Building
  
  **Plans Available From:**
  Poeppeing Stone Bach & Associates Inc.
  100 South 54th Street, Quincy, Illinois 62305, 217/223-4605
  
  **Plan Deposit:** $100
  
  **CDB Project Manager:** Kirk Fernandes, 217/243-1462
**WILLIAMSON COUNTY ARMORY - MARION, ILLINOIS**

#546-035-003 Construct Maintenance Bay Addition, Phase I

- MBE/FBE Subcontracting and Supplier Goals Apply

**Bid Opening:**
- May 26, 2004, 2:00 p.m. (Heating, Electrical)
- June 4, 2004, 2:00 p.m. (General)

**Bid Package(s):**
- General - Under $425,000
- Heating - Under $85,000
- Electrical - Under $40,000

**Pre-bid Meeting:**
- May 12, 2004, 11:00 a.m., at site

**Plans Available From:**
- Huff Architectural Group Inc.
- 302 North Granite Street, Marion, Illinois 62959, 618/997-2012

**Plan Deposit:**
- $100

**CDB Project Manager:**
- Erik Luckett, 618/453-5777

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**SOUTHERN ILLINOIS UNIVERSITY AT CARBONDALE - JACKSON COUNTY - CARBONDALE, ILLINOIS**

#825-020-138 Replace Roofs / Canopies

- Re-bid
- MBE/FBE Subcontracting and Supplier Goals Apply

**Bid Opening:**
- June 8, 2004, 2:00 p.m.

**Bid Package(s):**
- General/Roofing - Under $250,000

**Pre-bid Meeting:**
- May 11, 2004, 10:00 a.m., at site, Physical Plant Conference Room

**Plans Available From:**
- White & Borgognoni Architects P.C.
- 212 North Illinois Avenue, Carbondale, Illinois 62901, 618/529-3691

**Plan Deposit:**
- $50

**CDB Project Manager:**
- Allen Mays, 618/453-5769

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**ANNA VETERANS HOME - UNION COUNTY - ANNA, ILLINOIS**

#040-060-007 Construct Garage Addition

- MBE/FBE Subcontracting and Supplier Goals Apply

**Bid Opening:**
- June 16, 2004, 2:00 p.m.

**Bid Package(s):**
- General - Under $340,000

**Pre-bid Meeting:**
- May 25, 2004, 10:30 a.m., at site, 792 North Main Street

**Plans Available From:**
- Capital Development Board / Tech. Services Division
- 401 South Spring Street, 3rd Floor, Springfield, Illinois 62706, 217/782-8674

**Plan Deposit:**
- None

**CDB Project Manager:**
- Allen Mays, 618/453-4769

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**REND LAKE FISH AND WILDLIFE AREA - JEFFERSON COUNTY - BENTON, ILLINOIS**

#102-720-025 Improve Boat Access and New Vault Toilets

- MBE/FBE Subcontracting and Supplier Goals Apply

**Bid Opening:**
- June 22, 2004, 2:00 p.m.

**Bid Package(s):**
- General - Under $370,000

**Pre-bid Meeting:**
- June 15, 2004, 10:00 a.m., at DNR Office Building, 11731 State Highway 37

**Plans Available From:**
- McDonough Whitlow P.C.
- 138 East Wood Street, Hillsboro, Illinois 62049, 217/532-9233

**Plan Deposit:**
- $50

**CDB Project Manager:**
- Marci Garrett, 618/453-8235
ILINOIS CAVERNS - MONROE COUNTY

#102-624-004  Replace Vault Toilet (New Design)
Bid Opening:  June 24, 2004, 2:00 p.m.
Bid Package(s):  General - Under $40000
Pre-bid Meeting:  June 17, 2004, 11:00 a.m., at site

To Request Plans Fax:  Don Ervin at 217/524-4208

Plans Available From:  Capital Development Board / Tech. Services Division
401 South Spring Street, 3rd Floor, Springfield, Illinois  62706, 217/782-8674

Plan Deposit:  None
CDB Project Manager:  Marci Garrett, 618/453-8235

RANDOLPH COUNTY FISH AND WILDLIFE AREA - RANDOLPH COUNTY - CHESTER, ILLINOIS

#102-614-012  Replace Roofing Systems
Bid Opening:  July 8, 2004, 2:00 p.m.
Bid Package(s):  General - Under $65,000
Pre-bid Meeting:  July 1, 2004, 11:00 a.m., at site

Plans Available From:  Capital Development Board / Tech. Services Division
401 South Spring Street, 3rd Floor, Springfield, Illinois  62706, 217/782-2864

Plan Deposit:  $50
CDB Project Manager:  Marci Garrett, 618/453-8235
ILLINOIS STATE POLICE - JO DAVIES COUNTY - STOCKTON, ILLINOIS

#291-000-010  Replace Generator

Bid Opening:  June 9, 2004, 1:30 p.m.
Bid Package(s):  Electrical - Under $30,000
Pre-bid Meeting:  May 26, 2004, 1:00 p.m., at site
Plans Available From:  Capital Development Board / Tech. Services Division
                      401 South Spring Street, 3rd Floor, Springfield, Illinois  62706, 217/782-8674
Plan Deposit:  None
CDB Project Manager:  Dan Bielski, 815/987-7291

STARVED ROCK STATE PARK - LASALLE COUNTY - UTICA, ILLINOIS

#102-249-054  Stairs Reconstruction, Phase VI

Bid Opening:  June 30, 2004, 1:30 p.m.
Bid Package(s):  General - Under $150,000
Pre-bid Meeting:  June 16, 2004, 1:30 p.m., at site, Park Office
Plans Available From:  Johnston Hultsch Birkenbeil Bright Architects Inc.
                      154 East Court Street, Kankakee, Illinois  60901, 815/933-5552
Plan Deposit:  $50
CDB Project Manager:  Bill Spainhour, 217/782-0410

SHERIDAN CORRECTIONAL CENTER - LASALLE COUNTY - SHERIDAN, ILLINOIS

#120-215-059  Construct 200 Bed Reintegration Unit

MBE/FBE Subcontracting and Supplier Goals Apply

Bid Opening:  July 1, 2004, 1:30 p.m. (P, H, V, E, S)
              July 8, 2004, 1:30 p.m. (General)
Bid Package(s):  General - Under $4,000,000
                 Plumbing - Under $1,500,000
                 Heating - Under $600,000
                 Ventilation - Under $600,000
                 Electrical - Under $900,000
                 Sprinkler - Under $150,000
Pre-bid Meeting:  June 17, 2004, 1:30 p.m., at site, Administration Building
Plans Available From:  HDR Architecture Inc.
                      8550 Bryn Mawr Avenue, Chicago, Illinois 60631, 773/380-7900
Plan Deposit:  $150
CDB Project Manager:  Steve Halm, 815/220-1363
<table>
<thead>
<tr>
<th>Project Name</th>
<th>Description</th>
<th>Project Code</th>
<th>CDB Project Manager</th>
<th>Bid Date</th>
<th>Approximate Cost Level</th>
<th>Plans Available From</th>
</tr>
</thead>
</table>
| ILLINOIS VETERANS HOME - QUINCY, ILLINOIS        | Upgrades to Kent and Schaper Buildings, Phase III | #040-010-081 | Kirk Fernandes                    | July 2004      | $2,000,000             | Architechnics Inc.  
510 Maine Street, 10th Floor, Quincy, Illinois 62301, 217/222-0554 |
| HARRY "BABE" WOODYARD STATE NATURAL AREA - VERMILION COUNTY | Site Development                      | #102-142-002 | Dave Grieme                       | July 2004      | $2,400,000             | H D C Engineering Inc.  
201 West Springfield Avenue, #300, Champaign, Illinois 61820, 217/352-6976 |
| KANKAKEE RIVER STATE PARK - BOURBONNAIS, ILLINOIS | Construct Sanitary Sewer System       | #102-313-041 | Jane Gucker                       | July 2004      | $4,300,000             | Tyson Engineering Inc.  
367 South Schuyler Avenue, Kankakee, Illinois 60901, 815/932-7406 |
| DES PLAINES STATE FISH AND WILDLIFE AREA - WILL COUNTY | Rehabilitate Boat Ramp                | #102-342-009 | John Price                        | July 2004      | $100,000               | CivCon Services Inc.  
2136 Glenwood-Dyer, Lynwood, Illinois 60411, 708/895-1721 |
| BEAVER DAM STATE PARK - PLAINVIEW, ILLINOIS      | Install Sewer System                  | #102-401-017 | Monte R. Law                      | July 2004      | $600,000               | Benton & Associates Inc.  
1970 West Lafayette Avenue, Jacksonville, Illinois 62650, 217/245-4146 |
| ILLINOIS HISTORIC SITE - SPRINGFIELD, ILLINOIS   | Rehabilitate Site, Phase II           | #104-145-012 | Johnnie Lee White                 | July 2004      | $120,000               | Vasconcelles Engineering Corporation  
2417 West White Oaks Drive, Springfield, Illinois 62704, 217/698-3114 |
| DWIGHT CORRECTIONAL CENTER - DWIGHT, ILLINOIS    | Renovate Unit C-8                     | #120-085-066 | Mark S. Gerardot                  | September 2004 | $425,000               | The Durrant Group Inc.  
214 West River Drive, St. Charles, Illinois 60174, 630/377-9399 |
<table>
<thead>
<tr>
<th>Project ID</th>
<th>Description</th>
<th>Location</th>
<th>CDB Project Manager</th>
<th>Start Date</th>
<th>Cost Level</th>
<th>Plans Available From</th>
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</thead>
<tbody>
<tr>
<td>#120-110-068</td>
<td>Remove and Replace Storage Tanks</td>
<td>IL, St. Charles</td>
<td>Bob Olsen</td>
<td>July 2004</td>
<td>$900,000</td>
<td>Crawford Murphy &amp; Tilly Inc. 600 North Commons, #107, Aurora, Illinois 60504, 630/820-1022</td>
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<tr>
<td>#120-175-093</td>
<td>Replace Toilet Fixtures / Waste Lines in North Cellhouse</td>
<td>IL, Menard</td>
<td>Steve Halford</td>
<td>July 2004</td>
<td>$275,000</td>
<td>Woolpert LLP 343 Fountain Parkway, #A, Fairview Heights, Illinois 62208, 618/632-7004</td>
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<tr>
<td>#120-200-112</td>
<td>Replace Roofs on Two Buildings</td>
<td>IL, Pontiac</td>
<td>Mark S. Gerardot</td>
<td>September 2004</td>
<td>$390,000</td>
<td>Kelly &amp; Associates Architecture 3800 Archer, #100, East Moline, Illinois 61244, 309/751-3026</td>
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<tr>
<td>#546-095-011</td>
<td>Upgrade Parking Lot</td>
<td>IL, Decatur</td>
<td>Kevin Easton</td>
<td>July 2004</td>
<td>$150,000</td>
<td>Capital Development Board/Tech Services Division 3rd Floor Stratton Bldg, Springfield, Illinois 62706, Fax For Plans: 217/524-4208</td>
</tr>
<tr>
<td>#546-385-023</td>
<td>Resurface Main Roadway and Repair Lots</td>
<td>IL, Marseilles</td>
<td>Bill Mabie</td>
<td>July 2004</td>
<td>$100,000</td>
<td>Capital Development Board/Tech Services Division 3rd Floor Stratton Bldg, Springfield, Illinois 62706, Fax For Plans: 217/524-4208</td>
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<td>#630-432-032</td>
<td>Replace Roof, HVAC Fan and Tuckpointing</td>
<td>IL, IDOT District #6</td>
<td>Johnnie Lee White</td>
<td>July 2004</td>
<td>$650,000</td>
<td>DLZ Illinois Inc. 70 West Madison, #1400, Chicago, Illinois 60602, 312/214-3161</td>
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NORTH ILLINOIS COMMUNITY COLLEGE BOARD - CHICAGO, ILLINOIS
#810-008-013 Upgrade Parking Lots and Sidewalks
Projected Bid Date: July 2004  CDB Project Manager: Chima Odo
Approximate Cost Level: $5,500,000
Plans Available From: Primera Engineers Ltd.
100 South Wacker, #700, Chicago, Illinois 60606, 312/606-0910

SOUTH ILLINOIS COMMUNITY COLLEGE BOARD - CHICAGO, ILLINOIS
#810-008-013 Upgrade Parking Lots and Sidewalks
Projected Bid Date: July 2004  CDB Project Manager: Chima Odo
Approximate Cost Level: $5,500,000
Plans Available From: Primera Engineers Ltd.
100 South Wacker, #700, Chicago, Illinois 60606, 312/606-0910

MALCOLM X COLLEGE - CHICAGO, ILLINOIS
#810-016-004 Remodel Second and Third Floors of Allied Health Center
Projected Bid Date: July 2004  CDB Project Manager: Chima Odo
Approximate Cost Level: $3,800,000
Plans Available From: The Architects Enterprise Ltd.
116 South Michigan, #700, Chicago, Illinois 60603, 312/424-0330

MALCOLM X COLLEGE - CHICAGO, ILLINOIS
#810-016-701 Removal of Asbestos Containing Materials Associated with Remodel
Projected Bid Date: July 2004  CDB Project Manager: Chima Odo
Approximate Cost Level: $300,000
Plans Available From: The Architects Enterprise Ltd.
116 South Michigan, #700, Chicago, Illinois 60603, 312/424-0330

DANVILLE AREA COMMUNITY COLLEGE - DANVILLE, ILLINOIS
#810-024-036 Demolish Buildings 5, 9 and 10
Projected Bid Date: July 2004  CDB Project Manager: Dave Grieme
Approximate Cost Level: $1,830,000
Plans Available From: Walton and Associates Architects P.C.
1227 South Sixth Street, Springfield, Illinois 62703, 217/544-5888

DANVILLE AREA COMMUNITY COLLEGE - DANVILLE, ILLINOIS
#810-024-708 Asbestos Abatement in Buildings 5, 9 and 10
Projected Bid Date: July 2004  CDB Project Manager: Dave Grieme
Approximate Cost Level: $350,000
Plans Available From: Walton and Associates Architects P.C.
1227 South Sixth Street, Springfield, Illinois 62703, 217/544-5888

KANKAKEE COMMUNITY COLLEGE - KANKAKEE, ILLINOIS
#810-050-018 Construct Fine Arts and Applied Technology Building
Projected Bid Date: July 2004  CDB Project Manager: Jane Gucker
Approximate Cost Level: $7,500,000
Plans Available From: Legat Architects Inc.
742 East NW Highway, Palatine, Illinois 60074, 847/359-0350

LAKE LAND COLLEGE - MATTOON, ILLINOIS
#810-058-020 Construct Addition to West Classroom Building
Projected Bid Date: July 2004  CDB Project Manager: Tom Poludniak
Approximate Cost Level: $6,650,000
Plans Available From: Upchurch and Associates P.C.
1810 Charleston, #201, Mattoon, Illinois 61938, 217/235-3177
LEWIS AND CLARK COMMUNITY COLLEGE - EDWARDSVILLE, ILLINOIS

#810-061-702 Material Abatement and Demolition at N. O. Nelson
Projected Bid Date: July 2004 CDB Project Manager: Terry Phelan
Approximate Cost Level: $275,000
Plans Available From: A A I C Inc.
Number 1 Design Mesa, Collinsville, Illinois 62234, 618/345-1270

UNIVERSITY OF ILLINOIS AT URBANA/CHAMPAIGN - CHAMPAIGN, ILLINOIS

#830-010-326 Construct an Addition to Microelectronics Lab
Projected Bid Date: November 2004 CDB Project Manager: Kirk Fernandes
Approximate Cost Level: $13,500,000
Plans Available From: Teng & Associates Inc.
205 North Michigan Avenue, Chicago, Illinois 60601, 312/616-0000
Project Awards

SINGER MENTAL HEALTH CENTER - WINNEBAGO COUNTY - ROCKFORD, ILLINOIS
#321-180-046 Renovate Dietary / Stores in Locust Hall, Phase II
General: $295,812.00  Schweppe & Sons Inc.
376 West North Avenue, Lombard, Illinois 60148

ANN M. KILEY DEVELOPMENTAL CENTER - LAKE COUNTY - WAUKEGAN, ILLINOIS
#321-190-040 Replace Roofs
General: $623,445  G. E. Riddiford Company
2333 Hamilton Road, Arlington Heights, Illinois 60005

I.D.O.T. DISTRICT #9 MAINTENANCE FACILITY - SALINE COUNTY - HARRISBURG, ILLINOIS
#630-584-002 Construct Metal Pole Building
General: $117,500.00  Schimpf Construction Inc.
1300 Reed Station Road, P.O. Box 3868, Carbondale, Illinois 62902

MORAINE VALLEY COMMUNITY COLLEGE - COOK COUNTY - MORAINE VALLEY, ILLINOIS
#810-068-012 Renovate Learning Resource Center
General: $561,238.00  Joseph Construction Company
3250 East Glenwood-Dyer Road, Lynwood, Illinois 60411
Ventilation: $93,777.00  Amber Mechanical Contractors Inc.
11950 South Central Avenue, Alsip, Illinois 60803-3402
Electrical: $338,150.00  Excel Electric Inc.
24 West Sangmeister Road, Frankfort, Illinois 60423
Fire Protection: $36,200.00  Great Lakes Plumbing & Heating Company
4521 West Diversey Avenue, Chicago, Illinois 60639-1925

OAKTON COMMUNITY COLLEGE - COOK COUNTY - DES PLAINES, ILLINOIS
#810-072-011 Upgrade Toilet Rooms, Phase II
General: $165,000.00  Pora Construction Company Inc.
307 South Milwaukee Avenue, Suite 115, Wheeling, Illinois 60090
Plumbing: $72,800.00  A & H Plumbing & Heating Company Inc.
330 Bond Street, Elk Grove Village, Illinois 60007

Emergency Procurement Awards

VIENNA CORRECTIONAL CENTER - JOHNSON COUNTY - VIENNA, ILLINOIS
#120-245-054 Kitchen Floor Repairs, Phase II
General: $70,500.00  Floyde Black Construction Company
815 Veterans Memorial Drive, Mt. Vernon, Illinois 62864
### Internet Change Orders
From 5/1/04 Through 5/15/04

<table>
<thead>
<tr>
<th>Project Number</th>
<th>Project Description</th>
<th>Firm Name</th>
<th>Change Order Amount</th>
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<td>025-010-022</td>
<td>Expand courthouse annex</td>
<td>Wielt E F Plumbing Inc</td>
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<td>Expand courthouse annex</td>
<td>Healy Electric Inc</td>
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<td>River City Construction LLC</td>
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<td>River City Construction LLC</td>
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<td>039-060-030</td>
<td>Construct Multi-Purpose Bldg &amp; Upgrade electrical</td>
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<td>039-060-037</td>
<td>Upgrade HVAC System</td>
<td>Clinton Electric Inc</td>
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<td>039-150-142</td>
<td>Renovate Grandstand Area</td>
<td>United Constructors Building Corporation</td>
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<td>Egizii Electric Inc Div of EEI Holding Corp</td>
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<td>102-777-010</td>
<td>Stabilize Watershed Shoreline</td>
<td>Crain K D &amp; Sons Inc</td>
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<tr>
<td>104-011-001</td>
<td>Rehab interior &amp; exterior</td>
<td>Krusz Construction d/b/a Greg Krusz's Masonry Inc</td>
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<td>Rehab interior &amp; exterior</td>
<td>Krusz Construction d/b/a Greg Krusz's Masonry Inc</td>
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<td>104-149-001</td>
<td>Presidential library</td>
<td>T N T Mechanical Contractors Inc</td>
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<td>104-149-003</td>
<td>MUSEUM</td>
<td>Siciliano Inc</td>
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<td>120-050-048</td>
<td>Replace Windows-FY02</td>
<td>Koch Corporation</td>
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<td>120-230-113</td>
<td>Replace Water Line</td>
<td>Dodson Plumbing Heating &amp; Air Conditioning Inc</td>
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<td>Replace Water Line</td>
<td>Dawn Companies Inc</td>
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<td>244-070-013</td>
<td>Renovate museum &amp; exhibits-Phase 1</td>
<td>Siciliano Inc</td>
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<td>321-087-034</td>
<td>Renovate support &amp; residential areas</td>
<td>H &amp; N Construction Inc</td>
<td>$4,861.68</td>
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<td>321-087-703</td>
<td>Emergency abatement (034&amp;036)</td>
<td>Specialty Waste Services Inc</td>
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<td>Emergency abatement (034&amp;036)</td>
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<td>Specialty Waste Services Inc</td>
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<td>321-100-730</td>
<td>Abate Asbestos (109)</td>
<td>Asbestos Control Incorporated</td>
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<td>321-160-005</td>
<td>Install hvac/Upgrade elec/Repl door</td>
<td>Henson Robinson Company</td>
<td>$4,439.00</td>
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## Internet Change Orders
**From 5/1/04 Through 5/15/04**

<table>
<thead>
<tr>
<th>Project Number</th>
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<th>Firm Name</th>
<th>Change Order Amount</th>
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<tbody>
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<td>546-215-014</td>
<td>Replace roof, renovate interior and exterior</td>
<td>Laverdiere Construction Inc</td>
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<td>Replace roof, renovate interior and exterior</td>
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<td>546-280-009</td>
<td>Construct an Addition/Remodel/Upgrade Elect/Mech</td>
<td>Maas Construction</td>
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<td>Construct an Addition/Remodel/Upgrade Elect/Mech</td>
<td>Brinkman Plumbing Contractors Inc</td>
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<td>Replace Mech/Elect Sys - Upgrade Interior</td>
<td>Morse Electric Inc</td>
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<td>Replace Mech/Elect Sys - Upgrade Interior</td>
<td>Winter Construction Inc</td>
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<td>624-060-016</td>
<td>Rehab plumbing system</td>
<td>Siciliano Inc</td>
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<td>Rehab plumbing system</td>
<td>Power R J Plumbing &amp; Heating Co Inc</td>
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<td>630-000-091</td>
<td>Construct buildings</td>
<td>Ballard Electric/Division of Ballard Companies Inc</td>
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<td>Construct buildings</td>
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<td>630-000-094</td>
<td>Remodel, Construct addition and Storage Building</td>
<td>Black Floyde Construction Company</td>
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<td>Remodel, Construct addition and Storage Building</td>
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<tr>
<td>630-256-022</td>
<td>Convert/Renovate CMS Garage</td>
<td>Engel Electric Company D/B/A McGinn &amp; McGinn Inc</td>
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<td>Convert/Renovate CMS Garage</td>
<td>Chapman's Mechanical Systems Inc</td>
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<td>TASC Contracting Inc</td>
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<td>Engel Electric Company D/B/A McGinn &amp; McGinn Inc</td>
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<td>699-030-015</td>
<td>Utility Improvements</td>
<td>Utility Dynamics Corporation</td>
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<td>750-040-004</td>
<td>Life safety, security upgrade</td>
<td>Mc Daniel Fire Systems Inc</td>
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<tr>
<td>750-045-017</td>
<td>Shipping/Receiving dock expansion</td>
<td>Power R J Plumbing &amp; Heating Co Inc</td>
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<td>810-036-016</td>
<td>Construct Industrial Training Center</td>
<td>Hoerr P J Inc</td>
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<td>Construct Medical Lab/Classroom Facility</td>
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<td>810-050-017</td>
<td>Construct Medical Lab/Classroom Facility</td>
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<td>Reliable &amp; Associates Construction Co</td>
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<td>814-010-051</td>
<td>Construct Library</td>
<td>Webster Sheet Metal Inc</td>
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<td>821-010-086</td>
<td>Construct College of Business Building</td>
<td>Foster - Jacob Inc</td>
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<td>825-020-135</td>
<td>Demo Admin. Bldg. @ Carterville</td>
<td>Freeman Environmental Services Inc</td>
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<td>825-020-137</td>
<td>Construct Academic Storage Space</td>
<td>Fager Mcgee Commercial Construction Inc</td>
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<td>825-020-506</td>
<td>ADA UPGRADES</td>
<td>Litton Enterprises Inc</td>
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<td>ADA UPGRADES</td>
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<td>825-020-508</td>
<td>ADA Upgrades (733)</td>
<td>Morgan Commercial Structures d/b/a (Robt L Morgan Bldr Inc)</td>
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<td>Plan addition to consolidated lab</td>
<td>Williams Brothers Construction Inc</td>
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<td>825-045-001</td>
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<td>830-010-298</td>
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<td>Plan &amp; Begin Const of Supercomputing</td>
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*For this report, there were 35 change orders for a total value of $471,763.69*
NOTICE

Revisions to Prevailing Wage Rates

Pursuant to Wages of Employees on Public Works Act (820 ILCS 130/1 et seq.) which provide in part that the contractor, subcontractors, etc. shall pay to all laborers, workmen and mechanics performing work under the contract, not less than the prevailing rate of wages as determined by the Illinois Department of Labor. The CDB hereby publishes the monthly changes of those rates as statutory notice of same. The contractor shall prominently post the current Schedule of Prevailing Wages at the project site, and shall notify immediately in writing all of its subcontractors, etc., of all changes in the Schedule of Prevailing Wages as the Contractor is informed by CDB through the CDB monthly bid information publication.

At press time the most recent revisions to the Prevailing Wage Rates were unavailable. The wage rates effective 06/01/04 will be effective through the end of June 2004. All contractors are directed to comply with the above statutory and contractual provisions.
DIRECTIONS TO BID OPENING LOCATIONS

CHICAGO
100 West Randolph Street, Suite 14-600, Chicago, IL 60601, 312/814-6000
CDB’s Chicago Office is located in the James R. Thompson Center (JRTC), which is in the block bordered by LaSalle, Lake, Clark and Randolph Streets.
? From Lake Shore Drive head west into the loop on Randolph. The JRTC will be on your right (modern blue and salmon colored building).
? From 290 (Eisenhower Expressway) exit for the Chicago Loop (90/94 West). Exit on Lake Street, turn right and proceed east until you see the JRTC on your right.
? From the north on the Kennedy (90/94), exit at Ohio Street. Proceed east to LaSalle Street. Turn right on LaSalle. The second block over the bridge is Lake Street and the JRTC.

SPRINGFIELD
401 S. Spring St., 3rd Floor, Stratton Building, Springfield, IL 62706, 217/782-2864
CDB’s Springfield Offices are located on the third floor of the William G. Stratton Building, located immediately west of the State Capitol Building.
? From I-55 exit at Clear Lake Avenue West. Remain on Clear Lake going west (at 11th Street the street name changes to Jefferson Street). Turn left on College Street (directly across the street from Willard Ice Building). The Wm. G. Stratton Building is located 3½ blocks to the south on east side of street.
? For parking, follow the Capitol Complex signs to Visitor Center Parking (entrance off Edwards Street).

CARBONDALE
Dunn-Richmond Economic Development Center, 150 Pleasant Hill Rd, Box 43, Carbondale, IL 62901, 618/453-8232
The CDB office is located in the Small Business Incubator Building on the south side of Carbondale. The information desk will direct you to the CDB office in Room #258.
? From Route 51 (south), turn east (left) on Pleasant Hill Road. Turn left at the first road to the north into the Dunn-Richmond Economic Development Center parking lot.

PERU
1222 Shooting Park Road, Suite #108, Peru, IL 61354, 815/220-1360
? From the East or West use I 80 to exit 75 which is route 251 then proceed south 5 stop lights to Shooting Park Road. Turn west on Shooting Park Road for one block, location is across the street from the Union Bank. From the south take I 39 to the route 251 exit, proceed north to Shooting Park Road then west one block.

ALL SEALED BIDS MUST BE TURNED IN TO RECEPTION AREA STAFF AT ALL LOCATIONS TO BE DATE AND TIME STAMPED BEFORE BID OPENING.
Capital Development Board

3rd Floor, Stratton Building
401 South Spring Street
Springfield, Illinois 62706

Rod R. Blagojevich, Governor

Anthony R. Licata, Chairman
Anthony D. Rossi, Executive Director